UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Sanket Sathvara 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924 Doc#. 2123908309 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/27/2021 03:54 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Sanket Sathvara

Lender ID: M24 Loan #: 1471973139 Investor Loan #: M24

MIN: 100196399026326037 MERS Phone #: (888) 6/9-0377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>JAIME SEPULVEDA AND SANDRA M. BELLO QUINTERO, HUSBAND AND WIFE AS</u> TENANTS BY THE ENTIRETY

Original Mortgagee(s): MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: <u>09/08/2020</u> Recorded: <u>10/27/2020</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2029962172</u>

Loan Amount: \$407000.00

Legal Description: LOT 40 IN BLOCK 5 IN SUBDIVISION OF PLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 IN SECTION 29, TOWNSH P 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING 5.

Parcel Tax ID: 14-29-303-027

County: Cook County, State of Illinois

Property Address: 2724 N WAYNE AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the under sign d effective 08/25/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026

Name: ANTHONY FIORE Title: VICE PRESIDENT

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STATE OF Illinois } s.s. COUNTY OF LAKE

On 08/25/2021, before me, Luke Henry, Notary Public, personally appeared ANTHONY FIORE, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Luke Henry

2/0.
ABTA

COOK

COOK

COUNTY

CRAYS

OFFICE My Commission Expires: 02/06/2023

Drafted By: Sanket Sanbyara

OFFICIAL SEAL Notery Public, State of Illinois My Commission Explres February 06, 2023