

# UNOFFICIAL COPY

**PREPARED BY:**

Home State Bank NA  
40 Grant St  
Crystal Lake IL 60014

Doc#: 2123912211 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/27/2021 02:20 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Home State Bank NA  
40 Grant St  
Crystal Lake IL 60014

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS MORTGAGEE, AS NOMINEE FOR HOME STATE BANK N.A. ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, TEL. (888) 679 - MERS.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Peter J Sizemore and Catherine M Ronan, husband and wife

Original Mortgagee(s): **Mortgage Electronic Registration Systems, Inc. (MERS) #100998430000037375**

Dated: 10/19/2019 Recorded: 12/04/2019 as Instrument No: 1933849234

Legal Description: Lot 10 (except the South 12-1/2 feet thereof) in Price's addition to Oak Park, being a subdivision of lot 4 in the partition of the East 1/2 of lot 2 in the subdivision of section 18, township 39 North, range 13 East of the third principal meridian (except the West 1/2 of the Southwest 1/4 of said section), in Cook County, Illinois. More particularly described as follows: Lot 3 and the North 12 1/2 feet of lot 4 of Whitner's subdivision of lots 9, 10 and 11 in Price's addition to Oak Park, being a subdivision of lot 4 in the partition of the East 1/2 of lot 2 in the subdivision of section 18, township 39 North, range 13 East of the third principal meridian (except the West 1/2 of the Southwest 1/4 if said section), in Cook County, Illinois.

Parcel Tax ID: 16-18-116-008-0000

County: Cook County, State of Illinois

Property Address: 626 Carpenter Ave Oak Park, IL 60304

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/24/2021**.

**Mortgage Electronic Registration Systems, Inc.**  
(MERS)

By: 

Name: **Robert L Cunningham**

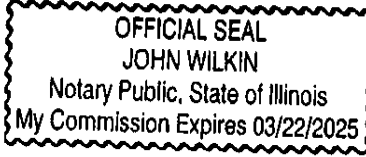
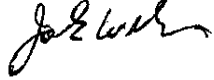
Title: **Vice President**

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STATE OF Illinois  
COUNTY OF McHenry } s.s.

On **08/24/2021**, before me, **John Wilkin**, Notary Public, personally appeared **Robert L Cunningham, Vice President of Mortgage Electronic Registration Systems, Inc. (MERS)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **John Wilkin**

My Commission Expires: **03/22/2025**

Commission #: **928435**

Property of Cook County Clerk's Office