UNOFFICIAL COPY

Doc#. 2123917120 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk
Date: 08/27/2021 11:28 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0134747062

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CLINTON VON WOLF AKA CLINTON WOLF AND DINA MARIE LAGUATAN WOLF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINGE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/19/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in **Document # 1926817133**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 98 IN SUBDIVISION OF BLOCK 7 OF CANAL TRUSTEE'S SUBDVISION OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-07-105-036-0000

Property is commonly known as: 2206 W HURON ST, CHICAGO, IL 60612-1326.

Dated this 25th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

SIERRA ELLIOTT VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

CENRC 426665095 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UES PANK USA MIN 100039034356262354 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mi 43501-2026 DOCR T252108-12:15:24 [C-2] ERCNIL1

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Loan Number 0134747062

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of August in the year 2021, by Sierra Elliott as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 426665095 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN 100039034356262354 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252108-12:15:24 [C-2] ERCNIL1