UNOFFICIAL COPY

CODIVENEDIO ACCIDAVIT	The state of the s
Prepared By: (Name & Address)	
Julie Annette Jones	*2123919030*
14810 Cicero Ave, Ste. IC	Doc# 2123919030 Fee \$88,00
Oak Forest, IL 60452	RHSP FEE: \$9.00 RPRF FEE: \$1.00
Property Identification Number:	KAREN A. YARBROUGH
29-27-205-015-0000	COOK COUNTY CLERK DATE: 08/27/2021 11:30 AM PG: 1 OF 2
Document Number to Correct: 1512115024	
Attach complete legal description	
Julie Annetic Jones, the affi	iant and preparer of this Scrivener's Affidavit, whose relationship to
/ X	drafting attorney, closing title company, grantor/grantee, etc.):
Draffing Attorney	, do hereby swear and affirm that Document Number:
المحاسرانين بسري	ded the following mistake: Incorrect PIN number
1) 1/-	should be 29-27-205-015-0000
Exhibit attached	200 000 0000
	ional pages as needed), or attach an exhibit which includes the
·	
document: INCOCCECT PIN	number —
document: Incorrect 111V	should be 29-27-205-015-0000
Edital allached	Should be 27-203 015-000
EXPLOIT ATTACHED.	0.
	the affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s	s) of the parties who drafted and recorded the referenced document.
Julie Umblo Ank	1606/2021
Affiant's Signature Above	Date Aff davit Executed
State of Illinois	NOTARY SECTION:
County of Cook)	
1, Tonya Garrett, a Notary Pi	ublic for the above-referenced jurisdiction do hereby swear and affirm
that the above-referenced affiant did appear to	before me on the below indicated date and affix her/his signature or it after providing me with a government issued identification, and
appearing to be of sound mind and free from ar BELOW	
	rized Below
Journ Sarrett 8-26	5 – 2/ TONYA GARRETT
JUNY JOHN O	Official Seal

2123919030 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT

Schedule of Real Estate

LEGAL DESCRIPTION

LOT SIXTY-ONE (61) IN HUGUELET'S ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF NORTHWEST QUARTER (1/4) OF SECTION 26 AND PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON NOVEMBER 16, 1965, AS DOCUMENT 22/2345.

Permanent Index Number:

Property Address:

The Took County Clark's Office