

# UNOFFICIAL COPY

Doc#: 2123928098 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/27/2021 10:13 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 9902899879

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CLAUDIA DE LOS SANTOS, A SINGLE WOMAN** to BMO HARRIS BANK N.A. bearing the date 07/21/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1620722140**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 19-27-401-058-1112

Property commonly known as: 4233 W 76TH ST #304, CHICAGO, IL 60652

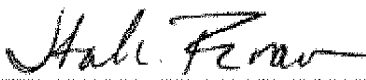
Dated this 24th day of August in the year 2021

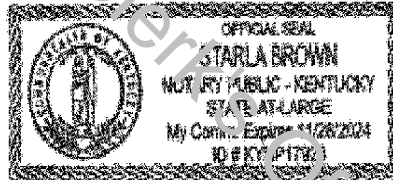
U.S. BANK NATIONAL ASSOCIATION

By:   
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of August in the year 2021 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 426726577 T242108-07:55:37 [C-2] ERCNIL1



\*D0083171994\*

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## Exhibit A

PARCEL 1: UNIT 4233-304 IN THE COURTYARDS IN FORD CITY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 97032480, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC TO AND FROM CICERO AVENUE AND PULASKI ROAD AS CONTAINED IN DOCUMENTS 19972008 RECORDED OCTOBER 15, 1966; 19982474 RECORDED OCTOBER 31, 1966; 2042883 RECORDED AUGUST 28, 1967; 21045716 RECORDED DECEMBER 29, 1969; 29029724 RECORDED DECEMBER 27, 1966; 18451804 RECORDED APRIL 18, 1962; 19109916 RECORDED APRIL 27, 1962; 19514594 RECORDED JULY 2, 1965; 18664329 RECORDED APRIL 27, 1962 AND 04044583 RECORDED DECEMBER 14, 1964 AS DESCRIBED IN THE AFORESAID INSTRUMENTS AS MODIFIED, AMENDED AND SUPPLEMENTED, ALL IN COOK COUNTY, ILLINOIS.