

# UNOFFICIAL COPY

**Warranty Deed  
Statutory (ILLINOIS)  
General**

Doc#. 2123928543 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/27/2021 03:37 PM Pg: 1 of 3

Dec ID 20210701618006  
ST/CO Stamp 2-134-104-848 ST Tax \$1,650.00 CO Tax \$825.00

Above Space for Recorder's Use Only

**THE GRANTOR (S) "AA RAAH LLC", an Illinois limited liability company,  
and "Blue Island AA RAAH LLC", an Illinois limited liability company,**

of the Village of Blue Island, County of Cook, State of Illinois, for and in consideration of  
(\$10.00) TEN EVEN DOLLARS in hand paid, **CONVEYS and WARRANTS** to

**(GRANTEE) "MBH HOLDINGS LLC- Page Portfolio"** of 1013 N Cleveland  
Avenue, Unit 2, Chicago, Illinois 60610

the following described Real Estate situated in the County of Cook in the State of Illinois, to  
wit:

**SEE ATTACHED LEGAL DESCRIPTION**

hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Illinois. **SUBJECT TO:**\* General taxes for 2020  
and subsequent years. These properties are NOT homestead properties.

Permanent Index Number (PIN): **25-31-214-018-0000 AND 25-31-214-019-0000  
25-31-214-018-020, AND 25-31-214-026-0000**

Address(es) of Real Estate: **12941 PAGE STREET (018) AND  
12949 PAGE STREET (019) AND  
12938-42 PAGE COURT (020) AND  
12914 PAGE COURT (026),**

**ALL IN BLUE ISLAND, IL. 60406**

Dated this 29TH day of JULY, 2021

Richy Macanip (SEAL)  
RICHY MACANIP, Manager

FIDELITY NATIONAL TITLE

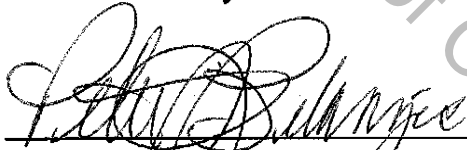
0021025531

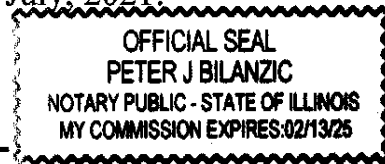
1 of 3

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State of Illinois, County of Cook, ss., I, the undersigned, a Notary Public  
 In and for said County, in the State aforesaid, DO HEREBY  
**CERTIFY THAT AA RAAH LLC, an Illinois limited liability company, and Blue Island AA RAAH LLC, an Illinois limited liability company,** by its manager Richy Macanip, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of July, 2021.

  
 \_\_\_\_\_  
 NOTARY PUBLIC



This instrument was prepared by: Peter J. Bilanzic, Attorney at Law, 11555 S. Harlem Ave. , Suite A Worth, Illinois 60482

**MAIL TO:**

**SEND SUBSEQUENT TAX BILLS TO:**

MBH Holdings  
1013 N Cleveland # 2  
Chicago IL 60610  
 Attn: Michael Henning



**REAL ESTATE TRANSFER TAX**

29-Jul-2021



COUNTY:	825.00
ILLINOIS:	1,650.00
<b>TOTAL:</b>	<b>2,475.00</b>

25-31-214-018-0000

| 20210701618006 | 2-134-104-848

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## EXHIBIT "A" Legal Description

Parcel 1: THE SOUTH 91 FEET OF THE NORTH 476 FEET OF THE EAST 71 FEET OF THE WEST 104 FEET OF LOT 4 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 2: THE EAST 71 FEET OF THE WEST 104 FEET (EXCEPT THE NORTH 476 FEET THEREOF) OF THAT PART OF LOT 4 LYING NORTHERLY OF THE NORTHERLY LINE OF VERMONT STREET IN THE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 3: THAT PART OF LOT 4 (EXCEPT THE NORTH 430 FEET AND EXCEPT THE WEST 124 FEET THEREOF) LYING NORTHERLY OF THE NORTHERLY LINE OF VERMONT STREET IN SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 4: THE SOUTH 58 FEET OF THE NORTH 148 FEET OF LOT 4 (EXCEPT THE WEST 124 FEET THEREOF) THAT PART OF LOT 4 LYING NORTH OF THE NORTHERLY LINE OF VERMONT STREET IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office