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TRUSTEE'S DEED

Doc#: 2123928547 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/27/2021 03:38 PM Pg: 1 of 5

MAIL TAX BILL TO:

Sharon Krone
2150 Bouterse St., #108E
Park Ridge, Illinois 60068

Dec ID 20210701695218
ST/CO Stamp 1-308-855-056 ST Tax \$345.00 CO Tax \$172.50

MAIL RECORDED DEED TO:

~~Jim Cooke~~ Attorney James F. Cooke
215 West Illinois Street
St. Charles, Illinois 60174

THE GRANTORS, **PATRICK J. MCNERNEY AND DAVID D. GRIFFIN**, as Successor Co-Trustee of the **MARY ANN GRIFFIN 2007 TRUST, DATED JUNE 14, 2007**, of, Park Ridge Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, **CONVEYS AND WARRANTS** to **SHARON KRONE AND DEAN KRONE**, of 1212 South Vine, 2D, Park Ridge, Illinois all right, title, and interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

**Wife and Husband, as Tenants by the Entirety*



SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number: 09-27-200-053-1044
Property Address: 2150 Bouterse St., #108E, Park Ridge, Illinois 60068

Subject, however, to the general real estate taxes not due and payable at the time of Closing, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

FIDELITY NATIONAL TITLE OC21020152

REAL ESTATE TRANSFER TAX		28-Jul-2021
	COUNTY:	172.50
	ILLINOIS:	345.00
	TOTAL:	517.50
09-27-200-053-1044 20210701695218 1-308-855-056		

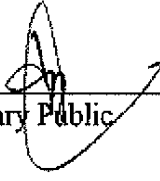
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STATE OF ILLINOIS)
) SS State of Nevada
)
 COUNTY OF _____) County of Clark

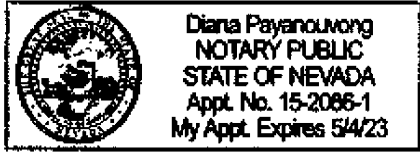
original 6/20/21

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **PATRICK J. MCNERNEY**, as Successor Co-Trustee of the **MARY ANN GRIFFIN 2007 TRUST, DATED JUNE 14, 2007**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument, as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 20th day of June, 2021.



 Notary Public



PREPARED BY:
 Berardi and Associates, LLC
 Attorney Mark Berardi
 14919 Founders Crossing
 Homer Glen, Illinois 60491

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **DAVID D. GRIFFIN**, as Successor Co-Trustee of the **MARY ANN GRIFFIN 2007 TRUST, DATED JUNE 14, 2007**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument, as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 22nd day of June, 2021.

Judy A. Porcaro
Notary Public



PREPARED BY:
Berardi and Associates, LLC
Attorney Mark Berardi
14919 Founders Crossing
Homer Glen, Illinois 60491

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CITY OF PARK RIDGE FINAL PAYMENT CERTIFICATE

505 Butler Pl, Park Ridge, Illinois 60068

p: (847) 318-5222 | transferstamp@parkridge.us | www.parkridge.us

Certificate # 21-000753

Pin(s)

09-27-200-053-1044

Address

2150 BOUTERSE AVE UNIT 108 E

*This certificate acts as a receipt that the above-mentioned party
has complied with City of Park Ridge Ordinance 2020-44*

Property Transfer Tax

\$690.00

Date

07/12/2021

X
Joseph C. Gilmore
City Manager

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EXHIBIT A

Order No.: OC21020152

For APN/Parcel ID(s): 09-27-200-053-1044

For Tax Map ID(s): 09-27-200-053-1044

UNIT NO. 2150-108 E IN THE GALLERY OF PARK RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST V2 OF THE NORTHEAST OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT LR5282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY ASSIGNS TO GRANTEE THE USE OF PARKING SPACE NUMBER 62, WHICH GRANTEE HEREBY ACCEPTS SUBJECT TO THE TERMS AND CONDITIONS AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME

County Clerk's Office