

UNOFFICIAL COPY

Doc#. 2123928630 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/27/2021 04:05 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Sixty-Three Thousand Five Hundred and 00 Cents \$ 263,500.00 dated 10/28/2003, executed by **SCOTT CHRISTIAN, AN UNMARRIED MAN**, payable to HARTFORD FINANCIAL SERVICES, INC. more fully described in a Mortgage duly recorded on November 4, 2003 in Document # 0330820323, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 10-14-224-005-1039 Property Address: 9229 EAST PRAIRIE RD UNIT 209, EVANSTON, IL 60203 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



CHRISTIAN *21079875*

Executed on August 25, 2021.

NEW CENTURY LIQUIDATING TRUST, SUCCESSOR IN INTEREST TO NEW CENTURY MORTGAGE CORPORATION BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

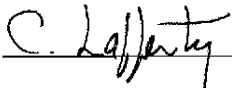
By:



Charles R. Hall, Vice President

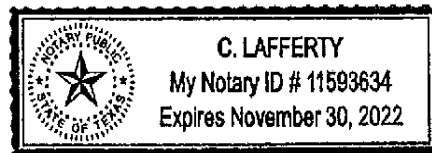
State of TX, County of Tarrant

This instrument was acknowledged before me on August 25, 2021, by Charles R. Hall, Vice President BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT NEW CENTURY LIQUIDATING TRUST, SUCCESSOR IN INTEREST TO NEW CENTURY MORTGAGE CORPORATION, Beneficiary.



Notary Public, C. Lafferty

My commission expires: 11/30/2022



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Exhibit A

PARCEL 1:

UNIT 209B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 44 AND STORAGE 44 IN THE ENCLAVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97025991; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS/

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE AFORESAID DECLARATION RECORDED AS DOCUMENT 97025591.

PERMANENT INDEX #S: 10-14-224-005-1039 VOL. 111

PROPERTY ADDRESS: 9220 EAST PRAIRIE RD UNIT 209, EVANSTON, IL 60203

21079875

CARRINGTON/RELEASE

Cook County, IL