## **UNOFFICIAL COPY**

| Do        | WARRANTY DEED-Statutory, (Ind. to Corp.)  No. 806  Approved by The Chicago Real Estate Board. The Chicago Title and Trust Co.  |  |
|-----------|--|--|
| 135       | AUG17 59-67-185 C 21 240 874   |  |
|           | This Indenture Witnesseth, That the Grantor  |  |
|           | MARIE J. COSTIGAN, a Spinster,   |  |
|           | of the City of Chicago County of Cook  |  |
|           | and State of Illinois for the consideration of the sum of  |  |
| )<br>1    | TEN AND NO/100 Dollars,  |  |
|           | in hand paid, CONVEYS and WARRANTS unto  |  |
|           | INNER-CITY FOODS, INC., adress of grantee 53 W. Jackson a corporation  |  |
| T.        | created and existing under and by virtue of the laws of the State of Delaware  |  |
| 8<br>5    | laving its principal office in the City of Chicago   |  |
| Ţ         | and and of Illinois the following described Real Estate, to wit:   |  |
| 59-67-185 |  |  |
| 59        | Lots 6 and 7 and the West 9 feet of Lot 8 in Block 1 in Catherine  |  |
| .3 \      | E. S en se Subdivision of the South 4-1/6 acres of the South East Quarter of the South East Quarter of the South East Quarter of   |  |
| AUG 17    | Section 17, Township 38 North, Range 14 East of the Third Principal Meridi ., in Cook County, Illinois.  |  |
|           | 1500   | 1  |
|           | GRANTEE'S ADDRESS:<br>c/o Donald L. Padgitt  |  |
|           | Suite 414 1580 Sherman Avenue Evanston, Illinois 60201   |  |
|           | Sydneton's 11111013 USD1   |  |
|           | SUBJECT TO: Outstanding special assestments bearing Warrant #58204.  General Real Estate Taxes for the year 1970 and subsequent  |  |
|           | years.   | - 9  |
|           |  |  |
| .         | situate in the County of Cook in the 'ree of Illinois  |  |
|           | hereby releasing and waiving all rights under and by virtue of the Horr stead Exemption Laws of the  |  |
|           | State of Illinois.   |  |
|           | <b>72.</b>   |  |
|           | DATED this 11th day of August 9 70 .   |  |
|           | and the state of t | 130  |
|           | MARIE J. COSTIGAN  | 22   |
|           |  | 2  |
|           |  |  |
|           |  | 4  |
|           |  | {  |
|           |  | į.   |
|           |  | I GENERAL PROPERTY OF THE PERSON OF THE PERS |
|           |  |  |
| e is      |  |  |

## UNOFFICIAL COPY

STATE OF COUNTY OF in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARIE J. COSTIGAN, a Spinster, appeared before me this day in person and acknowledged that signed, sealed and delivered free and voluntary act, for the uses and purposes therein set forth, Given under my hand and notarial Notary Public Aug 16 '70 2 09 Ph County C/OPT'S C 21240874

