

UNOFFICIAL COPY

PREPARED BY:

REGIONS BANK
G LEE MCDONALD JR
5214 LINCOLN ROAD EXTENSION
P O BOX 18001
HATTIESBURG MS 39402

Doc#: 2124242154 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2021 11:51 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

REGIONS BANK
DONNA BURCH
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG MS 39404-8001

SUBMITTED BY: G LEE MCDONALD JR

Loan #: **0000896533516**
Investor Loan #: **0896533516**
MIN: **100120001000380654**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS** the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GARY L CUNNINGHAM UNMARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS**

Dated: 05/04/2007 Recorded: 09/11/2007 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0725433039

Loan Amount: **\$248000.00**

Legal Description: **UNIT NUMBER 906-2 IN THE AGATITE HARBOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 56 AND 57 IN A.T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS A EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0503119041, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

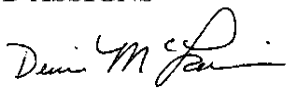
Parcel Tax ID: **14-17-226-027-1003**

County: Cook County, State of Illinois

Property Address: 906 WEST AGATITE AVE, #2 CHICAGO, IL 60640

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/27/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **DENISE MCLAURIN**

Title: **Assistant Vice-President**

UNOFFICIAL COPY

STATE OF Mississippi } s.s.
COUNTY OF LAMAR

On **08/27/2021**, before me, **SHELBY LOTT**, Notary Public, personally appeared **DENISE MCLAURIN**, **Assistant Vice-President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Shelby Lott



Notary Public: **SHELBY LOTT**
My Commission Expires: **09/23/2024**
Commission #: **239587**

Drafted By: **G LEE MCDONALD JR**

Property of Cook County Clerk's Office