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Recording Requested By:
Residential RealEstate Review

Doc#. 2124208076 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2021 10:00 AM Pg: 1 of 3

When Recorded Return To:

Residential RealEstate Review
Collateral Document Services
3217 S Decker Lake Dr
Salt Lake City, UT 84119



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Residential RealEstate Review#: 0027141092, 40001

MIN #:100015700070208919 SIS #: 1-888-679-6377

Date of Assignment: AUG 19 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS MORTGAGEE, AS
NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS at P.O. Box
2026, Flint, MI 48501-2026,

Assignee: METROPOLITAN LIFE INSURANCE COMPANY at C/O SELECT PORTFOLIO SERVICING, INC.,
3217 S. Decker Lake Dr., Salt Lake City, UT 84119

Executed By: HIRUT ASSEFA, AND FELASFAW WOLDEGEBRIEL, WIFE AND HUSBAND, AS TENANTS BY
THE ENTIRETY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE
FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS
Dated: 07-31-2006 Recorded: 08-18-2006 as Instrument No. 0623055095, Book/Reel/Liber NA Page/Folio NA In
the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 11-31-113-028-1003

Property Address: 6950 N OAKLEY AVE UNIT C, CHICAGO, IL 60645-4756

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMOM ELEMENTS IN
THE 6950-6956 NORTH OAKLEY STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER, 23438296, AS
AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-31-113-028-1003

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
6950 NORTH OAKLEY UNIT C
CHICAGO, IL 60645

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$264,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS MORTGAGEE, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

On AUG 19 2021

By: Chad Fischbeck
Assistant Secretary
STATE OF Utah
COUNTY OF Salt Lake

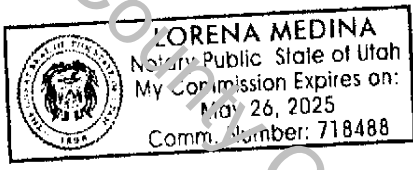


On AUG 19 2021, before me, Lorena Medina, a Notary Public in and for Salt Lake in the State of UT, personally appeared Chad Fischbeck of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS MORTGAGEE, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

X Assistant Secretary

WITNESS my hand and official seal,

Lorena Medina



Prepared By: , Residential RealEstate Review 3217 S Decker Lake Dr Salt Lake City, UT, 84119

UNOFFICIAL COPY**Exhibit A**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN THE 6950-6956 NORTH OAKLEY STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER, 23438296, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Also Known As: 6950 N OAKLEY AVE UNIT C, CHICAGO, IL 60645-4756