

UNOFFICIAL COPY

Doc#: 2124208009 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2021 09:26 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3457149700

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 18-36-221-013-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 13, 2020** executed by **SUSAN M. HOWARD FKA SUSAN M. CLAYTON AND JAMES D. HOWARD, WIFE AND HUSBAND**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 06, 2020** as Instrument No. **2028039200** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 4 IN P AND P FIRST ADDITION, A SUBDIVISION OF THE SOUTH 60 FEET ON THE NORTH 300 FEET (EXCEPT THE WEST 300 FEET THEREOF) AND THE SOUTH 60 FEET OF THE NORTH 360 FEET OF LOT G IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **8029 ODELL AVE, BRIDGEVIEW, IL 60455**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 24, 2021**.

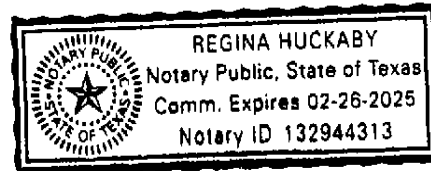
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **AUGUST 24, 2021**, before me, **REGINA HUCKABY**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

REGINA HUCKABY (COMMISSION EXP. 02/26/2025)
NOTARY PUBLIC



POD: 20210816
QL8040120IM - LR - IL

