

# UNOFFICIAL COPY

Doc#: 2124217047 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/30/2021 09:37 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200924252

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SURJIT S. KANG, A MARRIED MAN AND RAJVIR K. KANG, A SINGLE PERSON** to U.S. BANK NATIONAL ASSOCIATION bearing the date 05/24/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1915533186**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 02-12-102-047

Property commonly known as: 1089 RANDVILLE DR., PALATINE, IL 60074

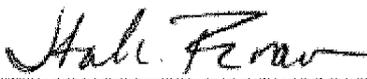
Dated this 25th day of August in the year 2021

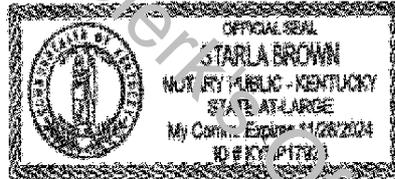
U.S. BANK NATIONAL ASSOCIATION

By:   
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 25th day of August in the year 2021 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 426726667 T252108-07:44:50 [C-2] ERCNIL1



\*D0083228456\*

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## Exhibit A

PARCEL 1: THE NORTH 27.27 FEET OF THE SOUTH 95.69 FEET OF THE WEST 40.77 FEET OF THE EAST 84.37 FEET, TOGETHER WITH THE NORTH 16.79 FEET OF THE SOUTH 95.69 FEET OF THE WEST 18.21 FEET OF THE EAST 807.60 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR2838965, AS AMENDED AND GRANT OF EASEMENT FILED AS DOCUMENT NUMBER LR2900238 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.