

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
THETCHANA RANJIT
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2124217144 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2021 10:52 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: THETCHANA RANJIT

Loan #: *****7952
Investor Loan #: 4015708615
MIN: 100524613000710228
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DANIEL E CARROLL AND LYNH CARROLL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 09/04/2018 Recorded: 09/10/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1825347011

Loan Amount: **\$210000.00**

Legal Description: LOT 1 IN TEACH AIDAN SUBDIVISION, BEING THE SOUTH 47 FEET OF THE NORTH 188 FEET OF THE SOUTH 3/5 OF LOT 4 IN BLOCK 25 IN FRED H. BARLETT'S CENTRALWOOD, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED APRIL 08, 2005 AS DOCUMENT 0509818059.

Parcel Tax ID: **24-08-402-050-0000**

County: Cook County, State of Illinois

Property Address: 9935 MENARD AVE OAK LAWN, IL 60453

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/26/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE
FOR FIRST CENTENNIAL MORTGAGE
CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: 

Name: **LINDA B. JENNINGS**

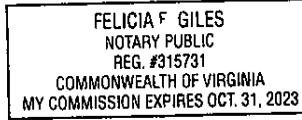
Title: **Assistant Secretary**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **08/26/2021**, before me, **FELICIA F. GILES**, Notary Public, personally appeared **LINDA B. JENNINGS**, **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **FELICIA F. GILES**
My Commission Expires: **10/31/2023**
Commission #: **315731**

Drafted By: **THETCHANA KANJIT**

Property of Cook County Clerk's Office