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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM
WELLS FARGO BANK, N.A.
MAC: N9408-05C
PO BOX 1629
MINNEAPOLIS, MN 55440-1269

Doc#. 2124217190 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/30/2021 12:05 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"DECARLO"

Date of Assignment: August 13th, 2021

Assignor: WELLS FARGO BANK, N.A. at 1.HOME CAMPUS, DES MOINES, IA 50328

Assignee: WELLS FARGO BANK SOUTH CENTPAL, N.A. at 2005 TAYLOR ST, HOUSTON, TX 77007

Executed By: WILLIAM S. DECARLO. To: WELLS FARGO BANK, N.A.

Date of Mortgage: 12/15/2016 Recorded: 01/03/2017 (is Instrument No.: 1700310162. In the County of Cook,

State of Illinois.

Assessor's/Tax ID No. 17-10-318-058-1191

Property Address: 340 E RANDOLPH ST, # 3202, CHICAGO, IL 60/101

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$713,800.00 with interest, secured thereby and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

WELLS FARGO BANK, N.A. On OS 110 1201

Sarah A Kadlec

Vice President Loan Documentation

^{*}JBR*JBRWFEM*08/13/2021 07:28:12 AM* WFEM02WFEMA0000000000002839539* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN **SK3WFEM*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Minnesota **COUNTY OF Hennepin** Xee Lee This instrument was acknowledged before me, 2-16-2021 by Sarah A Kadlec _, a Notary Public, on as Vice President Loan Documentation of WELLS FARGO BANK, N.A.. WITNESS my hand and official seal, NOTARY PUBLIC - MINNESOTA Notary Expires (1/3/1/2025) NDES, WL (This area for notarial seal) Prepared By: JASON SPANDES, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, N9408-05C, MINNEAPOLIS, MN 55440-1629 800-328-5514

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Exhibit "A"

Legal Description

Legal Description: PARCEL 1:

UNIT 3202 AND P2-2 IN THE 340 ON THE PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 17 IN LAKESHORE EAST SUBDIVISION, GEING A SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO. SAID ADDITIONS BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SALD LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT NUMBER 0030301045 TOGETHER WITH NON-EXCLLSIVE JASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY, INCLUDING EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, CVER THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, IN AND UPON LOTS AND PARTS OF LOTS IN LAKESHORE EAST SU'SCIVISION AFORESAID, AS DEFINED. DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND BASEMENTS FOR LAKESHORE EAST DATED JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS JOCUMENT NUMBER 0020732020, AS AMENDED FROM TIME TO TIME, AND NON-EXCLUSIVE EASEMENTS APPLICTEMENT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY FOR ENCROACHMENTS, SANITARY AND STORM SEWER LINES, EMERGENCY EXITING PATH AND FOR USE OF WALLS FOR SEPARATION AS DEFINED, DESCRIPED AND CREATED BY THE PARCELS 16, 17 AND 17A DECLARATION, DEVELOPMENT AND EASEMENT AGREEMENT DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632010, AND NON-EXCLUSIVE EASEMENT; FOR EXPANSION JOINTS APPURTENANT TO AND FOR THE BENEFIT OF THE PARCEL AND OTHER PROPERTY AS DESCRIBED, DEFINED AND CREATED BY THE EASEMENT AGREEMENT DATED MAY 9, 2006 AND RECORDED JUNE 16, 2006 AS DOCUMENT NUMBER 0616745017; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDUMENT MINIM RECORDED AS DOCUMENT NUMBER 0717322065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE SP6-2 . A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDS AS DOCUMENT NUMBER 0717322066.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 01/7322065

Office