

WARRANTY DEED

STATE OF ILLINOIS

Doc# 2124222002 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/30/2021 09:27 AM PG: 1 OF 4

Above Space for Recorder's Use Only

THE GRAN'TORS, MATTHEW J. KRAMER AND CARRIE A. KRAMER, HUSBAND AND WIFE, OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.05, ALD OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID,

conveys and WARRANTS TO ROBERT VLACH and LUCY Nicholls, as husband & wife, as tenants by the entirety.

THE FOLLOWING DESCRIBED REAL FOUNTE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 843 WEST BUCKINGH AM PLACE, UNIT 4E, CHICAGO, ILLINOIS

60657-7265

PERMANENT INDEX NUMBER(S): 14-20-420-080-1/07

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 2021 AND SUBSEQUENT YEARS; BUILDING LINES AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENT FOR PUBLIC UTILITIES; ACTS OF THE GRANTLES AND HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

THE DATE OF THIS DEED OF CONVEYANCE IS: 104 19,202

Chicago Title

CHICAGO: 6.225.00

CTA: 2.490.00

TOTAL: 8,715.00 * SC

14-20-420-080-1007 | 20210401613752 | 0-089-181-456

Total does not include any applicable penalty or interest due.

219SCO17479NA lofa

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Math //
(SEAL)
MAPTHEW J. KRAMER
(SEAL)
CARRIE A. KRAMER
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK
I, THE UNDERSIGNED, A NOTARY PULLIC IN AND FOR SAID CONTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MATTHEW J. KRAMER ALLO CARRIE A. KRAMER, ARE PERSONALLY KNOWN TO ME TO
BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE PREGOING INSTRUMENT, APPEARED
BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNSD, SEALED AND DELIVERED THE
SAID INSTRUMENT AS THEIR FREE AND VOLUNTAR (ACT, FOR THE USES AMOR PROSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.
GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS BAY OF MAY, 2021.
NOTARY PUBLIC
MY COMMISSION EXPIRES:

This Instrument was Prepared By:	Send Subsequent Tax Bills to:	After Recording Mail 10:	
Ryan Law Group, Ltd.		Robert Vlach 843 W. Buckingham Pl., l	Init 4E
2661 N. Lincoln Ave, Floor 1	,	Chicago, IL 60457	
Chicago, Illinois 60614	Chicago, IL 60657-7265	J ,	

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Remote Notarization Certification
Carrie Tankslev
notary in and for the County of Male, State of Illinois, hereby certify that was physically present in the state of Illinois, Mathew 3. Transformed (name/s of person/s), also physically present in the State of Illinois, also physically present in the State of Illinois, where the country of
Illinois, appeared before me this day remotely, by use of communication technology which allowed the notary and the person(s) executing the document to communicate with each other simultaneously by audio-video communication, provided sufficient proof of his/her/their identity and signed the work from (document) consisting of 2 pages, to which this Remote Notarization Certification page is attached to and made a part thereof.
COO4 C
Signed and Sworn to before me this 19 day Of MCX 1.021
Notary Public Notary
Commission Expires: 9/30/23

(Scal)

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LEGAL DESCRIPTION

Order No.: 21GSC017479NA

For APN/Parcel ID(s): 14-20-420-080-1007

PARCEL 1:

UNIT 4E IN THE 843 WEST BUCKINGHAM CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 51 AND 52 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF LOT 4 IN THE PARTITION OF THE NORTH 3//. OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PLAT OF SURVEY IS AT ACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDE 2 MAY 18, 2016 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1613922170, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF FARKING SPACE NUMBER P-4E AND ROOFTOP RIGHTS OVER UNIT 4E, LIMITED COMMON ELEMENTS (LCE) AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 4E AS SET FORTH IN THE DECLARATION.