## **UNOFFICIAL COPY**

PARTIAL SATISFACTION AND RELEASE OF CONTRACTUAL LIEN	*2124222027 <b>*</b>
41063647 5/5	Doc# 2124222027 Fee \$45.00 RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH /
GIT	COOK COUNTY CLERK  DATE: 08/30/2021 10:56 AM PG: 1 OF 3
	Above Space for Recorder's use only
STATE OF ILLINOIS )	
COUNTY OF COOK )	

For valuable consideration, receipt who reof is hereby acknowledged, the undersigned, Schmidt Salzman & Moran, Ltd. does hereby acknowledge satisfaction or release of the claim for lien against Evanston Facility LLC, 3111 Facility LLC on the following described property, to-wit:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s): 052/10-11-202-011 & 012

Address(es) of Premises: 2812-14 Central St., Evanstor, Illinois 60201

which claim for lien was filed on February 14, 2019 as document no. 1904517063 in the office of the recorder of deeds or the registrar of title of Cook County, Illinois.

N WITNESS WHEREOF, the undersigned has signed this instrument this <u>20</u> day of <u>44</u>, 2021.

Schmidt Salzman & Moran, Ltd.

This instrument was prepared by Theodore J. Schmidt, Schmidt Salzman & Moran, Ltd., 111 W. Washington St., #1300, Chicago, IL 60602.

MAIL TO: AMELIA ENGEL 180 E: PEARSON ST APT 4901 CHICAGO, IZ 60611

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STATE OF ILLINOIS	)
	) SS.
COUNTY OF COOK	)
I, David A	hat Theodore J. Schmidt, personally known to me to be the same person
whose name is subscribed t	the foregoing instrument, appeared before me this day in person, and
	and delivered the said instrument as his free and voluntary act, for the uses
and purposes toerein set fort	
- '04	
Given under my hand	and official seal this 20 day of May, 2021.
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	O <sub>f</sub> c
	Notary Public
	Notary 1 ubite
	and official seal this 20 day of May, 202].  Notary Public  "OFFICIAL SEAL" David A. Pye
	·
	OFFICIAL SEAL"
	My Commission Expires 08/24/24 §
	Co

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## EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 052/10-11-202-011 & 012

Address(es) of Premises: 2812-14 Central St., Evanston, Illinois 60201

LOTS 2 AND 3 IN BLOCK 4 IN E. T. PAUL'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11 AND THE NORTHWEST 4 OF COLINIA CIERTS OFFICE FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.