

UNOFFICIAL COPY

Doc#: 2124225037 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2021 09:31 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 22-28-208-007-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 23, 2020** executed by **EDWARD J STEVENS, RENEE M STEVENS, EDWARD J. STEVENS TRUSTEE OF THE EDWARD J. STEVENS TRUST, DATED NOVEMBER 6, 2001, AS AMENDED JULY 31, 2013, RENEE M. STEVENS TRUSTEE OF THE RENEE M. STEVENS TRUST, DATED NOVEMBER 6, 2001, AS AMENDED JULY 31, 2013**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **OCTOBER 19, 2020** as Instrument No. **2029107510** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: LOT 94 IN OLD DERBY ESTATES BEING A SUBDIVISION IN THE WEST ONE HALF OF THE NORTHEAST ONE QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF LEMONT, COOK COUNTY, ILLINOIS. TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD IF ANY, SUBJECT TO PUBLIC AND UTILITY EASEMENTS AND ROAD AND HIGHWAYS, IF ANY.

PROPERTY ADDRESS: 1221 JANAS LN, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 23, 2021**.

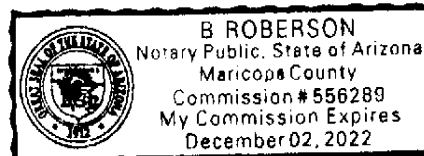
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **AUGUST 23, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who is or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210812
BA80501171M - LR - IL

