

# UNOFFICIAL COPY

Doc#: 2124228014 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/30/2021 09:35 AM Pg: 1 of 2

Recording Requested By:  
**Busey Bank**  
Prepared By: **Audrey B Trumble**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**Corelogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39205473**  
Ref Number: **55220921**  
Tax ID: **16-12-423-068-1001**

9/4/2021

Property Address:  
**2526 W WARREN BLVD APT 1**  
**CHICAGO, IL 606120000**

IL0v2-RM-SNA39205473 E 8/25/2021 LRP002

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**BUSEY BANK**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **BUSEY BANK**

Borrower(s): **MARK BROWN, UNMARRIED MAN AND KATHLEEN SCHNEIDER, UNMARRIED WOMAN**

Date of Mortgage: **5/8/2020** Original Loan Amount: **\$305,550.00**

Recorded in **Cook County, IL** on: **10/8/2020**, book **N/A**, page **N/A** and instrument number **2028217083**

Property Legal Description:

**PARCEL 1 : UNIT NUMBER 1 AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND : LOT 33 IN FEUSSINGS SUBDIVISION OF THE SOUTHWEST COCK OF THE EAST 33.81 ACRES OF THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT " A " TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 20, 2005 AS DOCUMENT NUMBER 0526332008 ; AS AMENDED FROM TIME TO TIME , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS . PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF**

39205473

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35220921

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**PARKING SPACEP - 2, A LIMITED COMMON ELEMENT AS DELIA A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT APN # : 16-12-423-068-1001**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/25/2021**

**BUSEY BANK**

By: *C Gay*

**Cynthia Gay, Authorized signor**

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **8/25/2021**, by **Cynthia Gay, Authorized signor** of **BUSEY BANK**, on behalf of the entity.



*[Signature]*

\_\_\_\_\_  
Notary Public

**Sabrina Wickline**  
(Printed Name)

My Commission Expires : **5/15/2024**