## **UNOFFICIAL CC**

Doc#. 2124228249 Fee: \$98.00

Karen A. Yarbrough

	cook County Clerk
SCRIVENER'S AFFIDAVIT	ate: 08/30/2021 11:42 AM Pg: 1 of 2
Prepared By: (Name & Address)	
Marc J. Blumenthal	
725 E. Dundee Rd, Ste 202	
Arlington Hts, IL 60004	
Property Identification Number: 08-11-214-015-0000	
Document Namber to Correct:	
Attach complete legri o scription	
I, Jung Hee Yoo , the affiant and prepare	r of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting attorney	, closing title company, grantor/grantee, etc.):
/ /	hereby swear and affirm that Document Number:
1200316019, included the following	,
Legal description omitted Lot Number. Attached	d legal description is correct.
which is hereby corrected as follows: (use additional pages as r	
correction—but <u>DO NOT ATTACH</u> the original/certified copy of	୍ଦିନ ତ୍ୟୁପ୍ତାnally recorded
document:	3
Finally, I Jung Hee Yoo . the affian	
believe it to be the true and accurate intention(s) of the parties v	t, do hereby swear to ine above correction, and
^	ino draneu and recorded the reliced document.
Junghe Gov Affiant's Signature Above	7/20/2021
	Date Affidavit - ecuted
State of <u>Hinois</u>	<u>10N:</u>
County of Lake	
1, Marc 5 Blumenthal, a Notary Public for the about	re-referenced jurisdiction do bereby swear and affirm
marking to the foregoing Scrivener's Affidavit after providing	<ul> <li>below indicated date and affix her/his signature or</li> <li>me with a government Issued identification, and</li> </ul>
appearing to be of sound mind and free from any undue coercion <b>BELOW</b>	n or influence. <u>AFFIX NOTARY STAMP</u>
NV4-A. Bullio Classif Balance But Mark to 100 4	

**Date Notarized Below** 

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 3/17/25

2124228249 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

## LEGAL DESCRIPTION

LOT 38 IN ALFINI'S FIRST ADDITION TO MOUNT PROSPECT BEING A SUBDIVISION OF PART OF THE SOUTH 990 FEET OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND PART OF THE SOUTH 990 FEET OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 2, 1953 AS DOCUMENT 1496955.

