

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2124228216 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/30/2021 11:31 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****5516
Investor Loan #: 308057999
MIN: 100854110031600036
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAVIER TORRES AN UNMARRIED MAN

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 02/23/2016 Recorded: 02/29/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1606016034

Loan Amount: \$251750.00

Legal Description: UNIT 102 IN THE GREEN OAKS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 6, (EXCEPT THE WEST 17 FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 6), AND ALL OF LOTS 7 TO 9, IN E.W. ZANDER AND CO'S ADDITION TO ROGERS PARK, ON THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 190, (EXCEPT THAT PART LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 17 FEET OF LOT 6, AFORESAID), AND THAT PART OF LOT 191, LYING WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 9, AFORESAID, IN THE SUBDIVISION OF LOT 95, IN MCGUIRE AND ORR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 4 TO 10, IN BLOCK 5, IN KEENEY'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF 55.487 ACRES, NORTH OF AND ADJOINING THE SOUTH 45.63 ACRES OF THAT PART OF THE NORTHWEST 3/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AT EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE NATIONAL BOULEVARD BANK OF CHICAGO. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER. 20504264; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

Parcel Tax ID: 11-31-108-021-1002


UNOFFICIAL COPY

County: Cook County, State of Illinois

Property Address: 7028 N OAKLEY AVE #102 CHICAGO, IL 60645

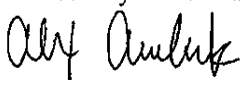
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/24/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 
Name: **Kris Kleehamer**
Title: **Vice President**

STATE OF **Ohio** } s.s.
COUNTY OF **HAMILTON**

On **08/24/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.




Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office