

# UNOFFICIAL COPY

Doc#: 2124228486 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/30/2021 02:29 PM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200787530

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VICTOR M HERRERA VARGAS, A MARRIED MAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/19/2018 and recorded in the Office of the Recorder of **COOK** County in the State of **ILLINOIS**, in **Document # 1811757107**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfactor Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

THE NORTH 6.25 FEET OF LOT 28(EXCEPT THE EAST 24 FEET THEREOF) AND LOT 29 (EXCEPT THE EAST 24 FEET THEREOF) AND THE SOUTH 35 FEET OF LOT 30 ( EXCEPT THE EAST 24 FEET THEREOF) IN BLOCK 1 IN SHEKLETON BROTHERS THIRD ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-16-212-053


Property commonly known as: 1033 30TH AVE, BELLWOOD, IL 60104

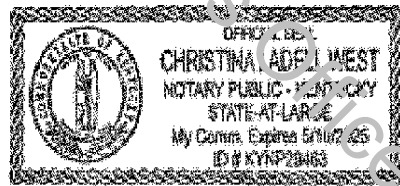
Dated this 26th day of August in the year 2021  
U.S. BANK NATIONAL ASSOCIATION

By:   
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 26th day of August, in the year 2021 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Christina West  
Notary Public - STATE OF KENTUCKY  
Commission expires: 05/10/2025



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 426790834 T262108-10:13:03 [C-1] ERCNIL1



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