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Doc#. 2124342051 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/31/2021 10:16 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83/02
Ph. 208-528-9895
Parcel No. 20-31-129-040-\\0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMELICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 22, 2010 executer by SHIRLEY WATKINS, DIVORCED AND NOT REMARRIED, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on FEBRUARY 23, 2010 as Instrument No. 1005416025 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 34 AND LOT 35 IN THE SUBDIVISION OF LOT 8 IN DAVID HUNTERS SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PROPERTY ADDRESS: 2112 W 83RD ST, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 25, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 25, 2021, before me, N. LESCH, Notary Public, personally appeared MAR'A PUNZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT JOB BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or st e claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their at their zero capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument

N. LESCH (COMMISSION EXP. 06/20/2022) NOTARY PUBLIC

N LESCH
Notary Public, State of Arizona
Maricopa County
Commission # 546124
My Commission Expires
June 20, 2022

POD: 20210819 BA8050117IM - LR - IL

