# UNOFFICIAL CO

21015911NC 1W=2

#### WARRANTY DEED

GRANTOR(S), WESLEY OLKER AND BRIAN OLKER of the City of CHICAGO, in the County of COOK, in the State of Illinois, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid,

CONVEY(S) WARRANT(S) to the grantees,

Doc#. 2124342200 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/31/2021 04:18 PM Pg: 1 of 4

Dec ID 20210801631642

ST/CO Stamp 1-840-396-048 ST Tax \$545.00 CO Tax \$272.50

City Stamp 0-246-011-664 City Tax: \$5,722.50

This space reserved for Recorder's use only

ALMA KALAMPEROVIC AND TIM OBERWEIS, 1546 N. Orleans Street, Unit 608 Chicago, Illinois, the following described real estate, to wit (the "Property"):

### SEE EXHIBIT "A" ATTACLED HERETO AND MADE A PART HEREOF

Permanent Index Nos:

17-04-200-096 1053; and 17-04-200-096-1097

Commonly Known As:

1546 N. Orleans Street, Units 608 and P-38

Chicago, Illinois 6

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, NOT in Tenancy in Common but as JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, for ver.

SUBJECT TO: (1) General real estate taxes for the second installment of 2020 and subsequent years; (2) Applicable zoning and building laws and ordinances and other ordinances of record; (3) Covenants, conditions, restrictions, easements and agreements of record; provided none of the foregoing materially adversely affect Grantee's use of the Property as a residence; (4) The Declaration of Condominium Recorded January 17, 2003 as Document Number 0(30085584, as amended from time to time; (5) Limitations and conditions imposed by the Condominium Property Act of the State of Illinois, (6) Acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; and (7) Utility Easements, if any, whether recorded or unrecorded.

IN WITNESS WHEREOF, said Grantors have executed this WARRANTY DEED as of the

23<sup>rd</sup> day of August, 2021.

Willy Olh-Wesley Olker Buan albu

# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

I, the undersigned, a Notary Public for the County and State aforesaid, DO HEREBY CERTIFY that Wesley Olker and Brian Olker, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under ray band and notary seal this 16 day of August, 2021.

OL OX

Notary Public

BARBARA K WHEELER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/06/23

Prepared By: WARREN C. LASKI, F.SQ., 1751 W. Surf Street, Chicago, Illinois 189657

Tax Bill To: ALMA KALAMPEROVIC, 546 N. Orleans Street, Unit 608, Chicago, Illinois 60610

ALMA KALAMPEROVIC, 1746 N. Orleans Street, Unit 608, Chicago, Illinois 60610

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#### **EXHIBIT A**

Order No.: 21015911NC

For APN/Parcel ID(s): 17-04-200-096-1053 and 17-04-200-096-1097

UNIT NUMBER 608 AND PARKING SPACE P38 IN THE PARC ORLEANS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE PARCEL 1:

THE NORTH 58 FEET OF LOTS 2 AND 3, TAKEN AS TRACT, (EXCEPT THE WEST 5.0 FEET OF LOT 3) AND ALSO (EXCEPT THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2) IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION OF CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE NORTH 46 FEET OF LOT 4, AND THE WEST 5.0 FEET OF THE NORTH 46 FEET OF LOT 3, TAKEN AS A TRACT, IN THE SUBDINISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 O.F.7. WE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 5, 8, 9 AND THE WEST 29.64 FEET OF LOT 12 (EXCIPPT ELEVATED RAILROAD RIGHT OF WAY DESCRIBED AS FOLLOWS: COMMENCING ON THE SOLITH LINE OF LOT 12, 41 FEET WEST OF THE WEST LINE OF NORTH MARKET STREET (NOW CRLEANS STREET) THENCE WEST 61.2 FEET; THENCE NORTH 22 FEET; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING) IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

### **ALSO**

THAT PORTION OF LOTS 2 AND 3 (EXCEPT THE WEST 5.00 FEET OF SAID LOT 3) LYING SOUTH OF THE NORTH 58.0 FEET THEREOF, AND THAT PORTION LOT 4 AND THE WEST 5.00 FEET OF LOT 3, LYING SOUTH OF THE NORTH 46.0 FEET THEREOF, ALL IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120 AND 125 AND LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2 IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED

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## **EXHIBIT A**

(continued)

AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2003 AS DOCUMENT NUMBER 0030085584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office