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2124345001

Recording Requested By:
MIDLAND LOAN SERVICES

Doc# 2124345001 Fee \$62.00

When Recorded Mail To:
STELLA SHEPHERD
MIDLAND (E)
PO BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/31/2021 09:15 AM PG: 1 OF 4

Loan #: 030298705
TS Ref #: 0000970000007188



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 2344-001
Paid in Full: 08/01/2021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of CoreVest American Finance 2017-1 Trust Mortgage Pass-Through Certificates holder of a certain Mortgage made and executed by JVA TWO, LLC, A DELAWARE LIMITED LIABILITY COMPANY originally to COLONY AMERICAN FINANCE LENDER, LLC, A DELAWARE LIMITED LIABILITY COMPANY as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 6/30/2017, Recorded: 8/31/2017, Document #: 1724318113, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 210 GRANT STREET, 222 SOUTH ORCHARD DRIVE, 222 WEST WASHINGTON STREET, 243 SOUTH ORCHARD DRIVE, PARK FOREST, IL 60466; 215 NORTH KNIGHT AVENUE, PARK RIDGE, IL 60068; 22454 PLEASANT DRIVE, RICHTON PARK, IL 60471; 2640 WEST 94TH PLACE, EVERGREEN PARK, IL 60805; 2640 200TH STREET, LYNWOOD, IL 60411; 279 MERRILL AVENUE, CALUMET CITY, IL 60409; 306 GLASGOW LANE, UNIT V2, SCHAUMBURG, IL, 60194

Parcel No.: 31-24-315-013-0000, 31-36-104-026-0000, 31-26-408-028-0000, 31-36-402-001-0000, 09-26-310-044-0000, 31-33-205-032-0000, 24-01-411-014-0000, 33-07-308-018-0000, 29-12-107-070-0000, 07-19-218-015-1372

Legal Description:

See Exhibit "A" attached hereto and by this reference made a part hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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Page: 2 of 2 / TS Ref #: 0000970000007188

Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of CoreVest American Finance 2017-1 Trust Mortgage Pass-Through Certificates

By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact

On: 08/16/2021

By: *Andrea S Helm*

Name: Andrea S. Helm

Title: Senior Vice President

State of KANSAS
County of JOHNSON

On 08/16/2021, before me, **Katrina Garrard**, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared Andrea S. Helm, Senior Vice President, Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Katrina Garrard
Katrina Garrard



Notary Expires: 06/21/23 / #: _____

Document Prepared by: STELLA SHEPHERD, RICHMOND MONROE GROUP, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

IL/COOK

Property of IL/COOK County Clerk's Office

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EXHIBIT A

Legal Descriptions, PINS and Common Addresses

PARCEL 50: INTENTIONALLY OMITTED

PARCEL 51: LOT 13 IN BLOCK 27 IN LINCOLNWOOD CENTER BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1958 AS DOCUMENT 17245364 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS LR1803326 IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMONLY KNOWN AS 210 GRANT STREET, PARK FOREST, IL; PIN NO. 31-24-315-013.

PARCELS 52 AND 53: INTENTIONALLY OMITTED

PARCEL 54: THE NORTH 2/5THS OF LOT 31; ALL OF LOT 32 AND LOT 33 (EXCEPT THE NORTH 3/5THS THEREOF) IN BLOCK 6 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, (LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMONLY KNOWN AS 215 NORTH KNIGHT AVENUE, PARK RIDGE, IL; PIN NO. 09-26-310-044.

PARCEL 55: LOT 26 IN BLOCK 12 IN VILLAGE OF PARK FOREST AREA NO. 2, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1950, AS DOCUMENT NO. 14940341, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMONLY KNOWN AS 222 SOUTH ORCHARD DRIVE, PARK FOREST, IL; PIN NO. 31-36-104-026.

PARCEL 56: LOT 14 IN BLOCK 12 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1954 AS DOCUMENT NO. 16070880, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMONLY KNOWN AS 222 WEST WASHINGTON STREET, PARK FOREST, IL; PIN NO. 31-26-408-028.

PARCEL 57: LOT 66 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMONLY KNOWN AS 22454 PLEASANT DRIVE, RICHTON PARK, IL; PIN NO. 31-33-205-032.

PARCELS 58 AND 59: INTENTIONALLY OMITTED

PARCEL 60: LOT 1 IN BLOCK 15 IN VILLAGE OF PARK FOREST AREA NO. 2 BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD

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PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS OCTOBER 1, 1950 AS DOCUMENT NUMBER 14940341, IN COOK COUNTY, ILLINOIS.
FOR INFORMATIONAL PURPOSES ONLY: COMMONLY KNOWN AS 243 SOUTH ORCHARD DRIVE, PARK FOREST, IL; PIN NO. 31-36-402-001.

PARCEL 61: LOT 14 IN BLOCK 2 IN WALTER MC KEOWN'S COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF LOTS 8 AND 9 IN CHAMBERS AND KELLOGG'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART OF SAID PREMISES CONVEYED TO CHICAGO TERMINAL TRANSFER COMPANY BY DEED RECORDED IN RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON JULY 25, 1905 AS DOCUMENT 2728512 IN BOOK 9061 PAGE 396, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JANUARY 21, 1934 AS DOCUMENT 1503850.
FOR INFORMATIONAL PURPOSES ONLY: COMMONLY KNOWN AS 2640 WEST 94TH PLACE, EVERGREEN PARK, IL; PIN NO. 24-01-411-014.

PARCEL 62: LOT NO. 105 IN LYNWOOD TERRACE UNIT NO. 2 BEING A SUBDIVISION OF THE EAST 1010 FEET OF THE WEST 1380 FEET LYING SOUTH OF THE NORTH 35 FEET (EXCEPTING THEREFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 530 FEET OF THE EAST 670 FEET OF THE WEST 2380 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, ALL IN SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
FOR INFORMATIONAL PURPOSES ONLY: COMMONLY KNOWN AS 2640 200TH STREET, LYNWOOD, IL; PIN NO. 33-07-308-018.

PARCEL 63: LOT 13 (EXCEPT THE SOUTH 31.32 FEET THEREOF) AND THE SOUTH 33.12 FEET OF LOT 12 IN BLOCK 1 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
FOR INFORMATIONAL PURPOSES ONLY: COMMONLY KNOWN AS 279 MERRILL AVENUE, CALUMET CITY, IL; PIN NO. 29-12-107-070.

PARCEL 64: UNIT 25-83-R-V-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88346044, AS ATTENDED, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
FOR INFORMATIONAL PURPOSES ONLY: COMMONLY KNOWN AS 306 GLASGOW LANE, UNIT V2, SCHAUMBURG, IL; PIN NO. 07-19-218-015-1372

Exhibit A - Page-2

Mortgage (Cook County, IL)