

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Doc#: 2124346484 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/31/2021 02:06 PM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Loan #: **100012452**

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## SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **112 S. Maple, LLC, an Illinois limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **07/22/2016** Recorded: **08/02/2016**

Instrument: **1621522015** in Cook County, Illinois

Property Address: **112-122 S Maple Ave, Oak Park, IL 60302**

Parcel Tax ID: **16-07-301-002-0000 16-07-301-003-0000**

Legal Description: **Please see attached**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **08/30/2021**.

**JPMORGAN CHASE BANK, N.A.**

By: *Carol Arnett-Harrison*

Name: **Carol Arnett-Harrison**

Title: **Authorized Officer**

STATE OF Texas } s.s.  
COUNTY OF Tarrant

On **08/30/2021**, before me, **Marcus Wisner**, Notary Public, personally appeared, **Carol Arnett-Harrison**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

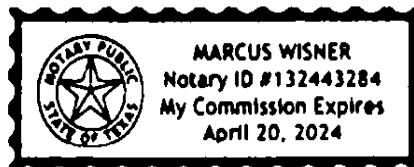
Witness my hand and official seal.

*Marcus Wisner*

Notary Public: **Marcus Wisner**

My Commission Expires: **04/20/2024**

Commission #: **132443284**



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## Legal Description

**LOT 7, LOT 8 AND LOT 11 IN BLOCK 1 IN SCOVILLE AND NILES ADDITION TO OAK PARK, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**COMMONLY KNOWN AS: 112-122 SOUTH MAPLE, Oak Park, IL 60302**

**PERMANENT INDEX NUMBER: 16-07-301-002-0000  
16-07-301-003-0000**

Property of Cook County Clerk's Office