## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

(Loan No. 2132080000)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Devon Bank** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter

Doc#. 2124346656 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/31/2021 03:52 PM Pg: 1 of 1

This space for recorder's use only.

mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto Neena L Vlamis and Constantine Vlamis, whose address is 1631 N. Dayton St., Chicago, IL 60614, their heirs, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Frents dated 12th December, 2019 and recorded in the Recorder's Office of COOK COUNTY on the 30th December, 2019 in the STATE of ILLINOIS and Documents No. 1936447052 and 1936447053; respectively the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

UNIT NO. M-5 IN EUGENIE LANE CONLOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOTS 1, 2, 3, 4 AND 5 IN BIRREN'S SUBDIVISION OF SUBLOTS 1, 2, 3, 4 AND 5 IN SIM AND D'ANIN'S SUBDIVISION OF LOTS 14, 15, 10, 17, 18, 19 AND THE SOUTH 63 FEET OF LOT 13 IN THE NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION C.F. THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 1/B TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR3068760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMOM ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-333-422-069-1015

Address: 235 W Eugenie St., Apt M5, Chicago, IL 60614-6225

Witness our hands and seals, this 25th day of August, 2021

Devon Bank

James Ruckstaetter, SVP Chief Lending Office

<u>This instrument was prepared by:</u> Diana Beltran Devon Bank, 6445 N. Western Ave., Chicago, IL 60645

and should be  $\underline{\text{MAILED TO}}$ :

Neena L Vlamis 1631 N Dayton Chicago, IL 60614

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Ruckstaetter, personally known to me to be the SVP Chief Lending Officer of Devon Bank, an Illinois corporation and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SVP Chief Lending Officer, who signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

GIVEN under by hand and notary seal this 25th day of August, 2021.

Diana Beltran, Notary Public

DIANA BELTRAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09/18/2022

Commission Expires: September 18, 2022