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Doc# 2124355014 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/31/2021 10:18 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **9703308149**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **13-36-227-095-1003**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 25, 2017** executed by **DAVID SCHERMER, UNMARRIED**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **FEBRUARY 01, 2017** as Instrument No. **1703249007** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **2141 N POINT ST APT 3F, CHICAGO, IL 60647**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 23, 2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS



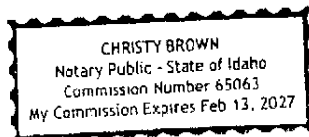
LISA M. CARTER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **AUGUST 23, 2021**, before me, **CHRISTY BROWN**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same



CHRISTY BROWN (COMMISSION EXP 02/13/2027)
NOTARY PUBLIC



POD: 20210730
CF8050115IM - LR - IL



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CF8050115IM-9703308149- SCHERMER

LEGAL DESCRIPTION

Parcel 1:

Unit 3 in 2141 North Point Place Condominiums as delineated on the survey of the following described Real Estate:

Lot 12 and the Northwesterly $\frac{1}{2}$ of Lot 11 in Block 5 in Attrill Subdivision of part of Block 2, 3 and 5 in Stave Subdivision Northeast $\frac{1}{4}$ of Section 36, Township 40 north, range 13 east of the third principal meridian, which survey is attached as exhibit B to the declaration of Condominium recorded as Document 0415610018 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to use of S-3, a limited common elements as delineated on the survey attached to the Declaration aforesaid, recorded as Document 0415610018