## UNOFFICIAL COPY

Doc#. 2124312053 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/31/2021 09:49 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0505144936

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834%2 PH. 208-528-9895 PARCEL No. 16-11-207-005-0000 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026. FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the fier from said Mortgage.

Said Mortgage dated SEPTEMBER 20, 2019 executed by ANDERS R HAGSTROM AND YESENIA D HAGSTROM HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBLR 09, 2019 as Instrument No. 1928222068 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 22 IN ARMINGTON'S RESUBDIVISION OF THE NOTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 721 N SAWYER AVE, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed c. AUGUST 13, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On AUGUST 13, 2021, before me, LETICIA SHARADIN, personally appeared TERESA M. ROBINSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS 1) AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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LETICIA SHARADIN (COMMISSION EXP. 04/29/2025)

NOTARY PUBLIC

LETICIA SHARADIN Notary Public, State of Texas Comm. Expires 04-29-2025 Notary ID 1588865

POD: 20210810

FS8090112IM - LR - 1L

MIN: 100854110031903380

MERS PHONE: 1-888-679-6377