

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2124312383 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/31/2021 03:33 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: KALEE XIONG

Loan #: **3260124552**
MIN: **10126401234872590**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PATRICK M BOYLE**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for HOMESIDE FINANCIAL, LLC, its successors and assigns.**

Dated: 03/04/2020 Recorded: 03/12/2020 as Instrument No: 2007247196

Legal Description: **SEE ATTACHED**

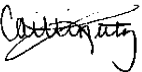
Parcel Tax ID: **04-13-117-017-0000**

County: Cook County, State of Illinois

Property Address: 364 SUNSET DR NORTHFIELD, IL 60093

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/31/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee



By: _____

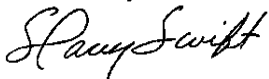
Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **08/31/2021**, by **CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC..**

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires: **01/16/2023**

Drafted By: **KALEE XIONG**



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LOT 53 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WESTERLY OF HAPP ROAD AND NORTH 1/2 OF NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1925 AS DOCUMENT 8992112 IN VILLAGE OF NORTHFIELD, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office