

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
ALEX AVERBECK
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI OH 45227

Doc# 2124325012 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/31/2021 09:18 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI OH 45276

SUBMITTED BY: ALEX AVERBECK

Loan #: *****-****90-A

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAWN M CHECCHIN

Original Mortgagee(s): **MB FINANCIAL BANK, N.A.**

Dated: 03/06/2017 Recorded: 03/16/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1707508014

Loan Amount: **\$143596.85**

Legal Description: **PARCEL 1: UNIT NUMBER 504 IN PINECREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 4 IN DUNTON'S ADDITION TO ARLINGTON HEIGHTS NUMBER 2 IN THE EAST 112 NORTH OF RAILROAD (EXCEPT THE NORTH 20 ACRES) OF THE SOUTHWEST 114 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 871346655 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 5 AND STORAGE SPACE 5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION FORESAID RECORDED AS DOCUMENT 87134655.**

Parcel Tax ID: **03-29-344-014-1019**

County: Cook County, State of Illinois

Termination of Assignment of Rents and Leases Dated: 03/06/2017 Recorded: 03/16/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1707508016 Borrower: **DAWN M CHECCHIN** Loan Amount: **\$143596.85**

Property Address: 225 E. WING STREET ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/27/2021**.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

UNOFFICIAL COPY

STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **08/27/2021**, before me, **Sandra Kirksey**, Notary Public, personally appeared **Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sandra Kirksey



SANDRA KIRKSEY
Notary Public, State of Ohio
My Commission Expires
September 4, 2022

Notary Public: **Sandra Kirksey**
My Commission Expires: **09/04/2022**
Commission #: **2017 RE-675873**

Drafted By: **ALEX AVERBECK**

Property of Cook County Clerk's Office