

UNOFFICIAL COPY

Doc#: 2124325022 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/31/2021 09:26 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCHER**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39196285
Ref Number: 7190805841
Tax ID: 24-01-374-008

9/12/2021

Property Address:

9419S ALBANY AVE
EVERGREEN PARK, IL 60805

IL0v2M-RM-SNA39196285 E 8/26/2021 LRP01.OC-OF

This space for Recorder's use

MIN #: 100434503652958742

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR COLONY MORTGAGE LENDERS, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLONY MORTGAGE LENDERS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DOLORES D. KHULA AND EMANUEL KLAWIR, HER HUSBAND IN JOINT TENANCY**

Date of Mortgage: **7/6/2006** Original Loan Amount: **\$84,000.00**

Recorded in **Cook County, IL** on: **12/13/2006**, book **N/A**, page **N/A** and instrument number **0634716005**

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, THE STATE OF ILLINOIS, TO WIT: LOT 38 AND THE SOUTE 4 OF LOT 39 IN THE SUBDIVISION (COUGHENOUR) OF

39196285

Page 1 of 2




7190805841

UNOFFICIAL COPY

THE WEST & OF THE SOUTHEAST 1/4 OF TAB SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWN-SHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 24-01-324-008; SOURCE OF TITLE IS DOCUMENT NO. 25574419 (RECORDED 09/08/89)

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/26/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLONY MORTGAGE LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

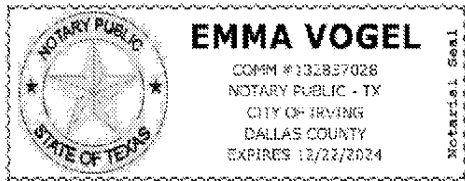
By: 

Ratanaphone M Vilaylueth, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **8/26/2021**, by **Ratanaphone M Vilaylueth, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLONY MORTGAGE LENDERS, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public
EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**