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PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc# 2124325237 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/31/2021 02:32 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

SUBMITTED BY: Emily DiGiorgioLoan #: **4517524719**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SONIA ARALAR AND SCOTT E BRADY, WIFE AND HUSBAND AND LUCITA ARALAR, A SINGLE PERSON

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 03/19/2009 Recorded: 04/06/2009 as Instrument No: 0909657009

Loan Amount: **\$115700.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **10-18-302-025-0000**

County: Cook County, State of Illinois

Property Address: 9113 BELLEFORTE AVENUE MORTON GROVE, IL 60053

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/30/2021**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

Name: **Stephanie Camara**

Title: **Assistant Vice President**

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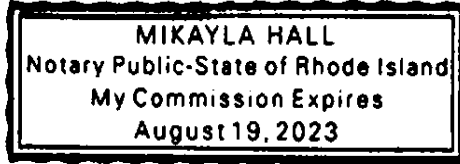
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STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **08/30/2021**, before me, **Mikayla Hall**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President of Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mikayla Hall



Notary Public: **Mikayla Hall**
My Commission Expires: **08/19/2023**
Commission #: **764462**

Drafted By: **Emily DiGiorgio**

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 8 IN GOLF ROAD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 10-18-302-025-0000
LUCITA ARALAR AND SONIA ARALAR, NOT IN TENANCY IN COMMON,
BUT IN JOINT TENANCY

9113 BELLEFORTE AVENUE, MORTON GROVE IL 60053
Loan Reference Number : 11577843/CBRIPD
First American Order No: 40089722
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES



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