

# UNOFFICIAL COPY

Doc#: 2124328047 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/31/2021 09:16 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0075156323

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROMAN RAMIREZ** to **MOTOROLA EMPLOYEES CREDIT UNION** bearing the date 12/04/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1602149068.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 07-32-108-057-0000

Property more commonly known as: 1836 KEYSTONE PLACE, SCHAUMBURG, IL 60193.

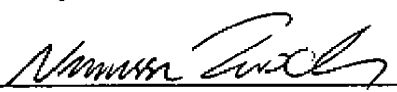
Dated on 08/24/2021 (MM/DD/YYYY)

**CONSUMERS CREDIT UNION, SUCCESSOR BY MERGER TO ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION**

By:   
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 08/24/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION, SUCCESSOR BY MERGER TO ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

  
Narissa Radcliff  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 10/09/2025

**NARISSA RADCLIFF**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50140182  
MY COMMISSION EXPIRES OCT. 09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 426691924 ANDIGO, A DIVISION OF T232108-11:07:06 [C-2] RCN11



\*D0083117016\*

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'EXHIBIT A'

PARCEL 1: UNIT 44, LOT 12 IN FINAL PLAT OF SUBDIVISION OF GEORGETOWN, A SUBDIVISION OF THE WEST 7/8 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 5, 2004, AS DOCUMENT 0421845150, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PURPOSE OF ACCESS EASEMENT GRANTS, STORM SEWER SYSTEM EASEMENT GRANTS, WATER SYSTEM EASEMENT GRANTS, SANITARY SEWER SYSTEM EASEMENT GRANTS, TEMPORARY CONSTRUCTION EASEMENTS AND VIEW CORRIDOR EASEMENTS RECORDED AUGUST 6, 2004 AS DOCUMENT 042919085.



\*426691924\*



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Property of Cook County Clerk's Office