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Doc#. 2124328368 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/31/2021 01:09 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0335588786

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MATTHEW W RICHTER** to **WELLS FARGO BANK, N.A.** bearing the date 07/22/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1206812016**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-10-301-078-0000

Property is commonly known as: 9608 REDING CIR, DES PLAINES, IL 60016.

Dated this 27th day of August in the year 2021
WELLS FARGO BANK, N.A.



KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 427139860 DOCR T272108-12:04:42 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of August in the year 2021, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10 (SAID EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, ALSO BEING AN EAST LINE OF SAID LOT 1 AND HAVING A BEARING OF SOUTH 3 DEGREES 09 MINUTES 0 SECONDS WEST FOR THE PURPOSE OF THIS DESCRIPTION) 324.21 FEET SOUTH OF THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 1. THENCE CONTINUING SOUTH 3 DEGREES 09 MINUTES 0 SECONDS WEST ON SAID EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 92.42 FEET, THENCE SOUTH 90 DEGREES 0 MINUTES 0 SECONDS WEST A DISTANCE OF 278.31 FEET, THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS EAST 21.44 FEET, THENCE NORTH 19 DEGREES 02 MINUTES 0 SECONDS EAST 74.72 FEET; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST 258.88 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (SAID SUBDIVISION RECORDED OCTOBER 27, 1965 AS DOCUMENT 19630839) IN COOK COUNTY, ILLINOIS.



427139860



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