## **UNOFFICIAL COPY**

Doc#. 2124328434 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/31/2021 01:31 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 00000463582780

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83492 PH. 208-528-9895 PARCEL NO. 08-32-326- 034-0000

## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real carne described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 18, 2018 executed by JAMES JOSEPH MCCARTHY AKA JAMES J MCCARTHY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF JAMES J MCCARTHY LIVING TRUST DATED OCTOBER 11, 1991, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on JANUARY 28, 2019 as Instrument No. 1902849028 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 88 IN CIRCLE BAY SUBDIVISION, E EING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF TH) THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESMENTS NOT YET DUE AND PAYABLE

PROPERTY ADDRESS: 1249 BISCAYNE DR, ELK GROVE VILLAGE, IL 65007

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 26, 2021.

U.S. BANK NATIONAL ASSOCIATION

MARIA PUNZO, ASSISTANT SECRETARY

STATE OF ARIZONA COUNTY OF MARICOPA

On AUGUST 26, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, ASSISTANT SECRETARY of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

REBECCA FRITZ ry Public, State of Arizona Maricopa County Commission #584310 My Commission Expires May 12, 2024

POD: 20210810 US8090119IM - LR - IL





Page 1 of 1