## **UNOFFICIAL COPY**

Doc#. 2124328564 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/31/2021 02:18 PM Pg: 1 of 2

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0690489505 NEW LOAN NO.: 30163216

[SPS MSR SALE FHLMC T DEALS]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE **MONROE, LA 71203** WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT JPMORGAN CHASE PANK N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. (208) 528-9895 PARCEL No. 13-21-406-087-0000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL 3'NK, FA located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, As ignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 19, 2005, executed by MARIO MEZA A MARRIED MAN, Mortgagor, to WASHINGTON MUTUAL BANK, FA. Original Mortgagee, and recorded on MAY 04, 2005 as Document/Instrument No. 0512427068 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

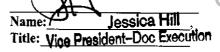
LEGAL DESCRIPTION: THE WEST 36 FEET OF LOT 5 IN R. BALCKWITZ RESURDIVISION OF LOT 51 (EXCEPT THAT PART TAKEN FOR STREET) IN F.H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NOATH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5120 W ROSCOE ST, CHICAGO, IL 60641

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mo igage.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST LY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK. FA









2124328564 Page: 2 of 2

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STATE OF LOUISIANA PARISH OF OUACHITA On State of Louisiana Parish of Ouachita  On State of Louisiana Parish of Ouachita	) §Sr:n
On On Os-35-30 ), before me appeared	to me personally known, who, being by me
affirmed, did say that he is the Vice President-Doc Execution	F JPMORGAN CHASE BANK, NATIONAL ASSOCIATION.
SUCCESSOR IN INTEREST BY PURCHASE FROM THI	E FEDERAL DEPOSIT INSURANCE CORPORATION AS
	ASHINGTON MUTUAL BANK, FA and that the seal affixed to
of its Board of Directors and that <b>Jessica Hill</b>	strument was signed and sealed in behalf of the entity by authority acknowledged the instrument to be the free act and deed of the
entity.	_ acknowledged the mistable to be the free act and deed of the
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Ydanda A. Diaz (COMMISSION EXP.	
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