

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2124328606 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/31/2021 02:33 PM Pg: 1 of 3

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0006233932**  
**JAN KUZMA**  
PO Date: 08/20/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JAN KUZMA HUSBAND AND WIFE ELZBIETA KUZMA AND**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **August 14, 2009** calling for the  
original principal sum of dollars (**\$139,750.00**), and recorded in Mortgage Record , page and/or instrument #  
**0923710005**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**9351 S 79TH CT, HICKORY HILLS IL - 60457**  
Tax Parcel No. **23-01-302-047-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **30th** day of **August, 2021**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE**  
**A DIVISION OF NATIONAL CITY BANK**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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**0006233932**



**JAN KUZMA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **August, 2021**, personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **GARY E THOMPSON II**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**June 29, 2022**

\_\_\_\_\_  
Notary Public  
**GARY E THOMPSON II**  
My commission expires **6/29/2022**

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**JAN KUZMA**

**0006233932**

PO Date: **08/20/2021**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: THAT PART OF LOT 5 IN MILFORD COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMINCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 57 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 5, 28.91 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 15 SECONDS WEST, 29.41 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 09 MINUTES 15 SECONDS WEST 25.59 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 54 MINUTES 06 SECONDS EAST ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 73.50 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 15 SECONDS EAST 25.52 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 49 SECONDS WEST 73.50 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE PLAT OF MILFORD COURT SUBDIVISION AND IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94777229.