Tenancy by the Entirety

Doc# 2124329064 Fee \$93.00

-Mail to:

Renee Norgle 120 S. State Street, Ste. #200 Chicago, Illinois 60603

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/31/2021 02:37 PM PG: 1 OF 2

After Recording Return To:

Burnet Title - Post Closing

Oak Brook, IL 60523

1301 W. 22nd Street Suite 510

Name and Address of Taxpayer Wade &Lauren Gilman 218 N. School Street Mount Prospect, Illinois 60056

THE GRANTORS, PAUL KELLY and AMY KELLY, husband and wife, of the City of Mount Prospect, County of Cook, State of litinois, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good valuable consideration in hand paid,

CONVEY and WARRANT to WADE GILMAN and LAUREN GILMAN, husband and wife, of Mount Prospect, Illinois as Tenants by the Entirgy, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to with

Legal description attached

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: 03-34-421-012-0000

Property Address: 218 N. School Street, Mount Prospect, Illinois 60056

Dated this

[MMS] , $County of _$, ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that PAUL KELLY and AMY KELLY, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this !

G JORDANOV NOTARY PUBLIC - STATE OF ILLINOIS

OFFICIAL SEAL

Prepared by: Gerald Rinella 1410 E. Rosita Drive, Palatine, Illinois 60074

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UNOFFICIAL COPY

Burnet File Number: 2210021-01298

EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN BLOCK 7 IN BLUETT'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 15630300.

Permanent Index Number(s): 03-34-421-012-0000

26-Aug-2021

REAL ESTATE TRANSFER TAX

COUNTY: 210.00 ILLINOIS: 420.00 21-012-00x TOTAL: 630.00