

UNOFFICIAL COPY

59-46-619C TRUSTEE'S DEED

COOK COUNTY, ILLINOIS FILED FOR RECORD

RECORDED BY DEEDS

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THIS INDENTURE, made this 31st day of December, 1969, between THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 10th day of October, 1968, and known as Trust Number 16536, party of the first part, and ANITA THON, a spinster, of 1044 Lake Street, Oak Park, Illinois

of Cook County, Illinois parties of the second part. WITNESSETH, that said party of the first party, in consideration of the sum of TEN and NO/100ths (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County Illinois, to-wit:

Lot 4 and the West 23 feet of Lot 3 in Block 9 in Johnston Roberts and Storr's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT HOWEVER, to the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments affecting the said real estate; building liens; building, liquor and other restrictions of record, if any; Zoning and Building Laws and Ordinances; easements of record, if any;

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Trust Officer.

THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, as Trustee, as aforesaid, and not personally.

By Alex M. Vercillo Assistant Vice-President
ATTEST: Alex M. Vercillo Assistant Trust Officer

COUNTY OF COOK }
STATE OF ILLINOIS } ss. I, Sue Brodahl a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT CORINNE BEK

Assistant Vice-President of THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, a national banking association, and ALEX M. VERCILLO Assistant Trust Officer of said national banking association, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth and the said Assistant Trust Officer did also then and there acknowledge that he, as custodian of the corporate seal of said national banking association, did affix the said corporate seal of said national banking association to said instrument as his own free and voluntary act, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of June, 1970
Sue Brodahl
Notary Public

33 W. Ashland St.
For information only insert street address of above described property.

This space for affixing State and Revenue Stamps

NO TAXABLE CONSIDERATION

21 243 353

END OF RECORDED DOCUMENT