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Doc# 2124446210 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/01/2021 02:54 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0603483298

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEPHEN L LEAK AND MELISSA A ANYETEI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HOME LOAN EXPERT LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/11/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2007701073**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 20-02-314-130-1023

Property is commonly known as: 4516 S WOODLAWN AVE, CHICAGO, IL 60653.

Dated this 31st day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE HOME LOAN EXPERT LLC, ITS SUCCESSORS AND ASSIGNS

W Baughman

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 427258338 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101345400000194763
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F312108-12:25:47 [C-3]
ERCNIL1



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Loan Number 0603483298

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 31st day of August in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE HOME LOAN EXPERT LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 427258338 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101345400000194763
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T312108-12:25:47 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT 7 IN THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF ORIGINAL BLOCK 5, LYING EAST OF THE WEST 33.0 FEET THEREOF IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN MARTHA 2. GONDEE'S SUBDIVISION OF LOT 3 AND THE 28 FEET OF LOT 2 IN MRS. E. W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, THENCE NORTH 00 DEGREES 00'00" WEST ALONG THE EAST LINE OF LOTS 1 TO 4, INCLUSIVE, IN MARTHA 3 GONDEE'S SUBDIVISION AFORESAID, ALSO ALONG THE EAST LINE OF LOTS 1 TO 8, INCLUSIVE IN CLANCY'S RESUBDIVISION OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 28 FEET OF LOT 2) IN MRS. E. W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2. ALSO ALONG TH EAST LINE OF LOT 5 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 AFORESAID 301.73 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00'00" WEST 64.92 FEET; THENCE NORTH 00 DEGREES 00'00" WEST 183.50 FEET; THENCE NORTH 90 DEGREES 00'00" EAST 64.92 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 AFORESAID, THENCE SOUTH 00 DEGREES 00'00" EAST 183.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



427258338



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PROPERTY OF Cook County Clerk's Office