Recording Requested By: UNOFFICIAL COPY

Freedom Mortgage Corporation

When Recorded Return To:

Lateef Smith (IN)
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053

Doc#. 2124446321 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/01/2021 04:21 PM Pg: 1 of 3



#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Freedom Mortgage Corporation# 0061792008, "GONZALEZ"

MIN #:100820993722673250 SIS #: 1-888-679-6377

Date of Assignment: September 1st, 2021

Assignor: Mortgage Electronic Registration System., Inc., as mortgagee, as nominee for CALIBER HOME

LOANS, INC., its successors and assigns at P.O. Box 2025, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN Chas a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CARLOS GONZALEZ AND MARIA D GONZALEZ; HUSBAND AND WIFE To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HCME LOANS, INC., its successors and assigns

Dated: 12-21-2015 Recorded: 12-28-2015 as Instrument No. 1536250041, Eook/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 19-14-111-045-0000

Property Address: 3650 W 56TH PL, CHICAGO, IL 60629-3823

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$162,011.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

# CORPORATE ASSIGNMENT OF MORTGAGE PAGE OF ALCOPY

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns
On September 1st, 2021

HOWARD D WIGGINS II, Assistant Secretary

STATE OF New Jersey COUNTY OF Burlington

On September 1st, 2021, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared HOWARD D WIGGINS II, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**Brenda Rostrom** 

Notary Expires: 1/29/2022

Prepared By: Lateef Smith (IN), Freedom Mortgage Corporation 20 Lake Center Drive Martton, NJ, 08053 (855) 690-5900

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## **UNOFFICIAL COPY**

Policy No.: LX10878205

### SCHEDULE A Continued

#### **EXHIBIT** "A"

LOT 24 AND THE WEST 5 FEET OF LOT 25 IN BLOCK 9 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of County Clerk's Office