

# UNOFFICIAL COPY



\*21244470660\*

Doc# 2124447066 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/01/2021 02:51 PM PG: 1 OF 3

## WARRANTY DEED STATE OF ILLINOIS

*Above Space for Recorder's Use Only*

THE GRANTOR, MOUHAMMAD AOUTHMANY N/K/A DAVID OTHMAN, A MARRIED MAN, OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID,

CONVEYS AND WARRANTS TO LARA WLEZIEN AND STEVEN COX, *both unmarried, as joint tenants with rights of survivorship*

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION.

PROPERTY ADDRESS: 340 WEST SUPERIOR STREET, UNIT 1601, CHICAGO, ILLINOIS 60654-6184  
PERMANENT INDEX NUMBER(S): 17-09-200-017-1105, 17-09-200-017-1299

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 2021 AND SUBSEQUENT YEARS; BUILDING LINES AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENT FOR PUBLIC UTILITIES; ACTS OF THE GRANTEE, AND HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

THE DATE OF THIS DEED OF CONVEYANCE IS:

*August 2, 2021*  
*219 Chicago Title*  
*Chicago Title 219SC07513NA*

### REAL ESTATE TRANSFER TAX

09-Aug-2021



COUNTY: 248.25  
ILLINOIS: 496.50  
TOTAL: 744.75

17-09-200-017-1105 | 20210601684722 | 0-855-574-288

### REAL ESTATE TRANSFER TAX

09-Aug-2021



CHICAGO: 3,723.75  
CTA: 1,489.50  
TOTAL: 5,213.25\*

17-09-200-017-1105 | 20210601684722 | 1-392-445-200

\* Total does not include any applicable penalty or interest due.

*\* HOMESTEAD PROPERTY AS TO THE SELLER*

S Y  
P 2  
S Y-1  
SC      
INT

# UNOFFICIAL COPY

*Mouhammad Aouthmany* (SEAL)  
 MOUHAMMAD AOUTHMANY N/K/A DAVID OTHMAN

*Asra Ahmed* (SEAL)  
 ASRA AHMED \* *WAIVING RIGHTS OF HOMESTEAD ONLY*

STATE OF ILLINOIS )  
 ) SS:  
 COUNTY OF COOK )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT **MOUHAMMAD AOUTHMANY N/K/A DAVID OTHMAN AND ASRA AHMED**, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SELLER SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SELLER SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS SELLER'S FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF HOMESTEAD.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS 2 DAY OF AUGUST, 2021.

MY COMMISSION EXPIRES: \_\_\_\_\_



*Deanna S Ryan*  
 NOTARY PUBLIC

<p>This Instrument was Prepared By:</p> <p>Ryan Law Group, Ltd.</p> <p>2661 N. Lincoln Ave, Floor 1</p> <p>Chicago, Illinois 60614</p>	<p>Send Subsequent Tax Bills to:</p> <p>Lara Wlezien and Steven Cox</p> <p>340 W. Superior St, Unit 1601</p> <p>Chicago, IL 60654-6184</p>	<p>After Recording Mail To:</p> <p><i>RICHARD C. SPAIN</i></p> <p><i>SPAIN, SPAIN &amp; VARDET</i></p> <p><i>33 W. Dearborn #2220</i></p> <p><i>Chicago, IL 60602</i></p>
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## LEGAL DESCRIPTION

Order No.: 21GSC017513NA

For APN/Parcel ID(s): 17-09-200-017-1105 and 17-09-200-017-1299

PARCEL 1:

UNIT 1601 AND PARKING UNIT 5-34 IN THE 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE, IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 5 TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NO. 0020190306, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305.