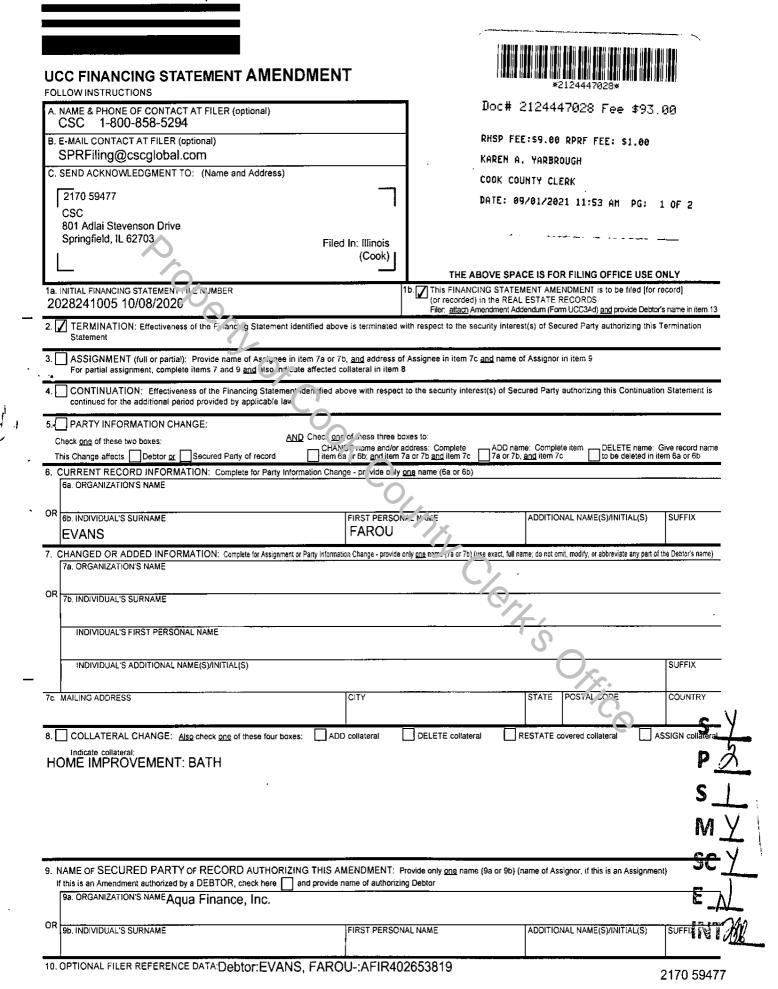
UNOFFICIAL COPY



UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

OLLOWINSTRUCTIONS				
1. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on $2028241005\ 10/08/2020$	n Amendment form			
2. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9	O on Amendment form			
12a. ORGANIZATION'S NAME	9 OH AMERICHER TOTAL			
Aqua Finance, Inc.				
4				
OR				
12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
	Louis N			
ADDITIONAL NAME(S)/IN/TVA.(F)		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
3. Name of DEBTOR on related financing statement (Name of a current De		ing purposes only in some filing offices - see Instruction its		
one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or ab 13a. ORGANIZATION'S NAME	breviate any part of the Debtor's	name); see Instructions if name does not fit		
Ox				
13b. INDIVIDUAL'S SURNAME EVANS	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
EVAINS	FAROU			
		Contion	•	
5. This FINANCING STATEMENT AMENDMENT:	17, Description	°Dofredlesiae:		
covers timber to be cut covers as-extracted collateral is filed in the covers as-extracted collateral is filed in the covers as extracted collateral is filed in the covers as extracted collateral is filed in the covers and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): AROU EVANS 544 S DOBSON AVE, CHICAGO, IL 60619-2610	CHICAG County: Parcel I FULL L CORNE AND SE EAST C	DOBSON AVE, GO, IL 60619-2610 : COOK COUNTY Number: 20-26-304-029 EGAL DESCRIPTION: LOT 23 IN B ELL, BEING A SUBDIVISION IN SEC ECTION 35, TOWNSHIP 38 NORTH DF THE THIRD PRINCIPAL MERIDI COUNTY, ILLINOIS.	CTION 26 , RANGE 14	