

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 09/01/2021 10:18 AM Pg: 1 of 2

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

|  |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>Operations - 651-789-3300</b>   |
| B. E-MAIL CONTACT AT FILER (optional)<br><b>Operations@myservion.com</b>   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><b>Servion Commercial Loan Resources, Inc.<br/>P.O. Box 120048<br/>New Brighton, MN 55112</b> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |                        |                               |                             |                       |
|--|------------------------|-------------------------------|-----------------------------|-----------------------|
| 1a. ORGANIZATION'S NAME<br><b>LEADWAY REALTY LLC</b>               | OR                     |                               |                             |                       |
| 1b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME    | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                      |                       |
| 1c. MAILING ADDRESS<br><b>5759 NORTH ROCKWELL STREET APARTMENT</b> | CITY<br><b>CHICAGO</b> | STATE<br><b>IL</b>            | POSTAL CODE<br><b>60659</b> | COUNTRY<br><b>USA</b> |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                          |                     |                               |             |                       |
|--------------------------|---------------------|-------------------------------|-------------|-----------------------|
| 2a. ORGANIZATION'S NAME  | OR                  |                               |             |                       |
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |                       |
| 2c. MAILING ADDRESS      | CITY                | STATE                         | POSTAL CODE | COUNTRY<br><b>USA</b> |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|   |                        |                               |                                  |                       |
|---|------------------------|-------------------------------|----------------------------------|-----------------------|
| 3a. ORGANIZATION'S NAME<br><b>Credit Union 1</b>              | OR                     |                               |                                  |                       |
| 3b. INDIVIDUAL'S SURNAME                                      | FIRST PERSONAL NAME    | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                           |                       |
| 3c. MAILING ADDRESS<br><b>450 East 22nd Street, Suite 250</b> | CITY<br><b>Lombard</b> | STATE<br><b>IL</b>            | POSTAL CODE<br><b>60148-6176</b> | COUNTRY<br><b>USA</b> |

4. COLLATERAL: This financing statement covers the following collateral:

All of Debtor's right, title and interest in and to (i) all improvements (the "Improvements") now or hereafter erected on the real property described on Legal Description below hereto (the "Land") (ii) all carpeting, drapes, curtains, furnishings, appliances, furniture, floor covering, maintenance equipment, cleaning equipment, construction materials, fences, dynamos, partitions, lighting, heating, ventilating, air-conditioning, air and water cooling equipment, sprinkling and plumbing fixtures, water and power systems, engines and machinery, boilers, water heaters, stoves, ranges, ovens, dishwashers, all kitchen equipment, utensils, dishes, mirrors and mantels, furnaces, oil burners, elevators and motors, refrigerators, refrigeration plants or units, communications systems, transformers, electrical equipment, doors, storm and screen doors and windows, awnings and shades, parking lot lighting, trees, bushes and shrubs, and other equipment or fixtures owned by Debtor for location upon and use in the operation of the Improvements on the Land of every description now owned or hereafter acquired (iii) all additions, accessions, increases, parts, fittings, accessories, replacements, substitutions, betterments, repairs and proceeds of or to any or all of the foregoing (iv) all rights, privileges, hereditaments, easement, appurtenances, rents, insurance and condemnation proceeds, issues, profits, royalties and mineral, oil and gas rights now and hereafter in any way belonging or pertaining to the Land or any Improvement thereon (v) all of Debtor's right, title and interest in and to any lease contract covering equipment or

(Continued on attached Financing Statement Addendum)

|   |  |
|---|--|
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative     |  |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility            | 6b. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser |  |
| 8. OPTIONAL FILER REFERENCE DATA:<br><b>059963</b>  |  |

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## UCC FINANCING STATEMENT ADDENDUM

### FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

LEADWAY REALTY LLC

OR  
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR  
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR  
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

furnishings, or both, or found in or about or appurtenant to, or used in connection with the use, operation or maintenance of, the Land or any building, structure or Improvement located thereon and (vi) specifically excluding any trade fixtures owned by tenants, if any, of Debtor and All of Debtor's right, title and interest in and to all rents, issues and profits of the Improvements on the Land which whether before or after foreclosure or during the period of redemption, shall accrue and be owing for the use and occupation of the Improvements on the Land or of any part thereof.

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Lot 39 and the North half of Lot 38 in Block 14 in Douglas Park Addition to Chicago, a Subdivision in Sections 23 and 24, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

17. MISCELLANEOUS: