## **UNOFFICIAL COP**

**QUIT CLAIM DEED** 

Doc#. 2124449085 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/01/2021 11:04 AM Pg: 1 of 6

THE GRANTOR, the Richard M. Horn, an unmarried man, Dec 1D 20210801658378 City of San Diego,, in the County of San Diego, and SST/CO Stamp 1-440-075-536 California, for and in consideration of the sum of Ten Lity Stamp 1-343-377-168 (\$10.00), receipt whereof is hereby acknowledged, does hereby Convey and Quit Claim to:

Richard M. Horn Trust dated June 16, 2003 130 West Island Avenue San Diego, California 92101

all the following described real estate situated in the County of Cook, in the State of Illinois:

See attached Legal Description.

Permanent Real Estate Index Numbers: 17-09-113-018-1098 and 17-09-113-018-1255

Address of Real Estate: 700 North Larrabee Street, Unit 1214 and Space GU-37, Chicago IL 60654. 750///C@

Dated this 19th day of JANUARY, 2021.

Exempt under provisions of Paragraph E

Section 4, Real Estate Transfer Tax Act.

Buyer, Seller or Representative

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# CALIED IN CERTIFICATE OF A CKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of		
the individual who signed the document to which this certificate is attached, and the truthfulness, accuracy, or validity of that document.	not   	
State of California )	:	
County of San Olega )		
on 1/19/2021 before me, Mathew Wolff Notary Public, personally appeared Richard M Horn		
personally appeared		
who proved to me or are basis of satisfactory evidence to be the perthe within instrument at d acknowledged to me that he/she/t authorized capacity(ies), and that by his/her/their signature(s) on the upon behalf of which the persor.(s) acted, executed the instrument.	they executed the same in his/her/their the instrument the person(s), or the entity	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.		
State of camortia that the foregoing paragraph is true and correct.	MATTHEW WOLFF COMM. #2310738	
WITNESS my hand and official seal.	Notary Public - California d San Diego County My Comm. Expires Cct. 27, 2023	
	all County Expires out Expires	
Signature //		
Signature	(Seal)	
Signature	(Seal)	
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	on	
Optional Information in this section is not required by law, it could prevent fraudulent remoinauthorized document and may prove useful to persons relying on the attached document	on	
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Optional Information in this section is not required by law, it could prevent fraudulent remoinauthorized document and may prove useful to persons relying on the attached document.  Description of Attached Document  The preceding Certificate of Acknowledgment is attached to a document ditled/for the purpose of Authority is/are as:	Off.  Was an a reatt schimer toof this acknowledgment to an   Method of Signe and intification.  Proved to me on the place of satisfactory evidence:  formed of identification	

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## **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT 1214 AND GU-37 IN THE RIVER PLACE ON THE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 11 TO 17, BOTH INCLUSIVE, AND A PART OF LOTS 10 AND 18 IN BLOCK 81 LYING EAST AND ADJOINING THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER AS NOW LOCATED IN RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER TOGETHER WITH LOTS 11 TO 17 BOTH INCLUSIVE AND A PART OF LOTS 10 AND 18 IN BLOCK 82 (EXCEPT THE EAST 30 FEET OF SAID LOTS USED AS ROBERTS STREET) IN RUSSELL, MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER.

#### TOGETHER WITH

THE STRIP OF LAND 66.00 FEET IN WIDTH LYING BETWEEN THE AFORESAID LOTS 11 TO 17 BOTH INCLUSIVE, AND A PART OF LOTS 10 AND 18 IN SAID BLOCK 81 AND SAID LOTS 11 TO 17, BOTH INCLUSIVE, AND PART OF LOTS 10 AND 18 IN SAID BLOCK 82 WHICH STRIP, FORMERLY KNOWN AS ROBERTS STREET, CONSTITUTES ALL OF THE LAND LYING BETWEEN SAID LOTS IN BLOCK 81 AND SAID LOTS IN BLOCK 82, ALL IN SAID RUSSELL, MATHER AND ROBERTS SECOND ADDITION TO CHICAGO DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WLST LINE OF NORTH LARRABEE STREET AND THE NORTH LINE OF WEST ERIE STREET: THENCE NORTH ALONG SAID WEST LINE OF NORTH LARRABEE STREET, A DISTANCE OF 206.14 FEET TO A POINT 85.13 FEET SOUTH OF THE INTERSECTION OF THE WESTERLY EXTENSION OF THE NORTH LINE OF WEST HURCH STREET AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH ALONG SAID WEST LINE OF NORTH LARRABEE STREET, A DISTANCE OF 335.68 FEET TO THE EASTERLY EXTENSION OF THE SOUTH FACE OF AN 8 STORY BRICK BUILDING: THENCE WEST ALONG SAID SOUTH FACE OF AN 8 STORY BRICK BUILDING AT AN ANGLE OF 89 DEGREES 58 MINUTES 55 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 218.31 FEET TO THE EASTERLY DOCK LINE OF THE MORTH BRANCH OF THE CHICAGO RIVER; THENCE SOUTH ALONG SAID EASTERLY DOCK LINE AT AN ANGLE OF 90 DEGREES 49 MINUTES 57 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 199.33 FEET; THENCE CONTINUING SOUTH ALONG SAID EASTERLY DOCK LINE AT AN ANGLE OF 173 DEGREES 42 MINUTES 26 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 38.27 FEET; THENCE CONTINUING SOUTH ALONG SAID EASTERLY DOCK LINE AT AN ANGLE OF 178 DEGREES 13 MINUTES 08 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF \$0.25 FEET; THENCE CONTINUING SOUTH ALONG SAID EASTERLY DOCK LINE AT AN ANGLE OF 178 DEGREES 24 MINUTES 51 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 15.55 FEET; THENCE EAST AT AN ANGLE OF 94 DEGREES 27 MINUTES 47 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED LINE, A DISTANCE OF 216.63 FEET TO THE PONT OF BEGINNING IN COOK COUNTY, ILLINOIS.

#### EXCEPTING THEREFROM THE NORTH 185 FEET THEREOF.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621931005, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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#### PARCEL 2:

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THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-99, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 621931005, AND AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office

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WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621931005, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-99, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0621931005, AND AS AMENDED FROM TIME TO TIME.

Note: For informational purposes only, the land is known as :

Atopologish of Cook County Clork's Office 700 North Larrabee Street Unit 1214 Chicago, IL 60654

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A, Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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Form 50000317 (4-24-18) Page 10 of 10 ALTA Commitment for Title Insurance (8-1-16) Minois

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### **GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE**

AS REQUIRED BY §55 ILCS 5/3-6020 (from Ch. 34, par. 3-5020)

### **GRANTOR SECTION**

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest **(ABI)** in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person art of all thorized to do business or acquire and hold title to real estate under the laws of the State of Illinois

partnership authorized to do ousiness or acquire and hold title to	partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized		
as a person and authorized to do business or acquire and hold till	lle to real estate under the laws of the State of Illinois.		
DATED: 7 1, 20 2/	SIGNATURE: January Milly agent for		
GRANTOR NOTARY SECT (LT): The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.			
Subscribed and sworn (a hafore me, Name of Notary Public:	Maryellen Howard		
By the said (Name of Grantor): Rings m Horn	AFFIX NOTARY STAMP BELOW		
On this date of: 7 7 .00.1	OFFICIAL SEAL MARYELLEN HOWARD Notary Public State of Illinois My Commission Expires 12/12/2022		
13	My Commission Expires 1211-1-1		
GRANTEE or her/his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois, corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.  DATED:    The below section is to be completed by the NOTARY with witnesses the GRANTEE author.			
Subscribed and sworn to before me, Name of Notary Public:			
By the said (Name of Grantee): Roboth M. Hern Trust	AFFIX NOTARY STAMP AFTER		
On this date of: 7 7 .2021  NOTARY SIGNATURE: Mary	OFFICIAL SEAL MARYELLEN HOWARD Notary Public State of Illinois My Commission Expires 12/12/2022		

### CRIMINAL LIABILITY NOTICE

Pursuant to Section <u>55 ILCS 5/3-5020(b)(2)</u>, Any person who knowingly submits a false statement concerning the identity of a <u>GRANTEE</u> shall be guilty of a <u>GLASS C MISDEMEANOR</u> for the <u>FIRST OFFENSE</u>, and of a <u>GLASS A MISDEMEANOR</u>, for subsequent offenses.

(Attach to <u>DEED</u> or <u>ABI</u> to be recorded in Cook County, Illinois if exempt under provisions of the <u>Illinois Real Estate Transfer Act</u>: (35 ILCS 200/Art. 31)

rev. on 10.17.2016