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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBBF CINCINNATI. OH 45276 Doc#. 2124449092 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/01/2021 11:10 AM Pg: 1 of 3



RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFT IT THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by CHICAGO TITLE LAND TRUST COMPANY, originally to FIFTH THIRD BANK, SBM TO MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERCER TO COLE TAYLOR BANK, in the County of Cook, and the State of Illinois, Dated: 06-30-2009 Recorded: 07-16-2009 as Inst ument No. 0919739041, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the san e, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Termination of Assignment of Rents and Leases Dated: 06-30-2/009 Recorded: 07-16-2009 as Instrument No. 0919739042, Book/Reel/Liber N/A Page/Folio N/A

-MODIFICATION Dated: 06-01-2010 Recorded: 08-04-2010 as Instrument No. 1021629051, Book/Reel/Liber N/A Page/Folio N/A, between CHICAGO TITLE LAND TRUST COMPANY and COLE TAXLOR PANK in the amount of \$2,546,682.73

-MODIFICATION Dated: 06-05-2011 Recorded: 06-29-2011 as Instrument No. 1115044089, Book/Reel/Liber N/A Page/Folio N/A, between CHICAGO TITLE LAND TRUST COMPANY and COLE TAYLOR BALLY in the amount of \$2,546,682.73

-MODIFICATION Dated: 08-08-2012 Recorded: 08-08-2012 as Instrument No. 1222144055, Book/Reel/Liber N/A Page/Folio N/A, between CHICAGO TITLE LAND TRUST COMPANY and COLE TAYLOR BANK in the amount of \$2,546,682.73

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-17-431-018-0000

Property Address: 6202 S. HALSTED, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

On August 31st, 2021

By: //////
Kathy Bohman, Assistant Vice-Presiden

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio **COUNTY OF Hamilton**

On August 31st, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Kathy Bohman, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262

ALEX AVERSECK Notery Public, State of Ohio My Commission Expires October 14, 2025

OX COOK COUNTY CRAK'S OFFICE Prepared By: ALEX AVERDECK, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBE CINCINNATI, OH, 45227 800-972-3030

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 1 TO 8, BOTH INCLUSIVE, IN EHRLER AND HESSERT'S SUBDIVISION OF THE NORTH 5 1/3 ACRES OF THE SOUTH 9 1/2 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

ALL THAT PART OF VACATED ORIGINAL WEST 62ND STREET, NOW KNOWN AS SOUTH PEORIA DRIVE, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF LOT 1, SAID POINT BEING 0.31 OF A FOOT WEST OF THE EAST LINE OF SAID LOT, IN EHRLER AND HESSERT'S SUBDIVISION OF THE NORTH 5 1/3 ACRES OF THI! SOUTH 9 1/2 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD I'R NCIPAL MERIDIAN; THENCE NORTH ALONG A LINE 0.31 OF A FOOT WEST OF AND PARALLEL WITH THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1, A DISTANCE OF 34.12 FEET TO ITS INTERSECTION WITH A CURVED LINE; THENCE WESTERLY ALONG SAID CURVED LINE, CONVEX TO THE NORTH AND HAVING A RADIUS OF 503.98 FEET, A DISTANCE OF 85.32 FEET TO A POINT OF TANGPNCY; THENCE WESTERLY ALONG A LINE TANGENT TO THE LAST DESCRIBED CUP VE. A DISTANCE OF 39.56 FEET TO A POINT; THENCE SOUTH ALONG A LINE FORMING AN ANGLE OF 101 DEGREES 25 MINUTES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 15.94 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1, SAID POINT BEING 0.49 OF A FOOT EAST OF THE WEST LINE OF SAID LOT; THENCE EAST ALONG SAID NORTH LINE OF LOT 1 TO THE POINT OF BEGINNING; VACATED AS PER DOCUMENT NUMBER 22288905, IN COOK COUNTY, ILLINOIS

20-17-431-018-0000; 20-17-431-019-0000; 20-17-431-020-0000; 20-17-431-021-0000
20-17-431-022-0000

Common Address: 6202 5. Halsted, Chicago, IL 60621

together with (i) any and all buildings and structures and improvements, and any and all additions, alterations, betterments or appurtenances thereto, now or at any time hereafter situated, placed or constructed upon the property ("Property") legally described above or any part thereof, and all rights, titles and interest appurtenant thereto, together with all right, title and interest of Mortgagor in and to all Personalty (as defined in this Mortgage) and all goodwill, trademarks, tradenames, option rights, purchase contracts and agreements, books and records and general intangibles of Mortgagor relating to the Property and Mortgaged Premises and all accounts, accounts receivable, contract rights, chooses in action, instruments, chattel paper and other rights of Mortgagor for payment of money relating to the Property and Mortgaged Premises and any