

UNOFFICIAL COPY

Doc#: 2124455022 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/01/2021 10:13 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0086590577

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JASON PIERCE AND DAVID PIERCE AND PEGGY A PIERCE** to **BAXTER CREDIT UNION** bearing the date 11/14/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of Illinois, in **Document # 1633056185**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-22-101-043-1071, 17-22-101-043-1491

Property more commonly known as: 1250 S MICHIGAN AVE UNIT 1107, CHICAGO, IL 60605.

Dated on 08/27/2021 (MM/DD/YYYY)
BAXTER CREDIT UNION

By: 
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 08/27/2021 (MM/DD/YYYY) before me, Narissa Radcliff, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.



Narissa Radcliff
Notary Public - STATE OF NEW JERSEY
Commission expires: 10/09/2025

NARISSA RADCLIFF
NOTARY PUBLIC
STATE OF NEW JERSEY
ID # 50140152
MY COMMISSION EXPIRES 09/09, 2025

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 426778753 BCU T262108-11:15:30 [C-2] RCNIL1



D0083289263

UNOFFICIAL COPY

Loan Number 0086590577

'EXHIBIT A'

PARCEL 1: UNIT 1107 AND P-457 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0506227076 IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. 2-189, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLINOIS.



426779753



D0083289263

Property of Cook County Clerk's Office