

UNOFFICIAL COPY

Doc#. 2124455174 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/01/2021 01:20 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0569715865

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ENOS M MORRIS AND PATRICIA A MORRIS** to **WELLS FARGO BANK, N.A.** bearing the date 07/31/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1822919169**.

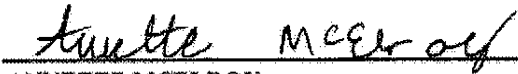
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 28-10-415-016-0000

Property is commonly known as: 4243 150TH ST MIDLOTHIAN, IL 60445-3314.

Dated this 31st day of August in the year 2021
WELLS FARGO BANK, N.A.


ANNETTE MCELROY
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 427287688 DOCR T312108-07:42:37 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 31st day of August in the year 2021, by Annette McElroy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE EAST 125 FEET OF LOT 12 IN BLOCK 22 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD; ALSO THE EAST 47/160THS OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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