

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2124401057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/01/2021 01:23 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****5907

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHUL S PARK and YOUNG MEE PARK husband and wife AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MB FINANCIAL BANK, N.A.**

Dated: 08/11/2016 Recorded: 09/01/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1624544060

Loan Amount: **\$122500.00**

Legal Description: **LOT 11 IN SPRING CREEK AT SOUTH BARRINGTON A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 15, 1987 AS DOCUMENT LR 3659362 IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **01-22-302-008-0000**

County: Cook County, State of Illinois

Property Address: 4 QUINCY CIR SOUTH BARRINGTON, IL 60010

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/30/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
AS SUCCESSOR BY MERGER TO MB
FINANCIAL BANK, N.A.**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **08/30/2021**, before me, **Sandra Kirksey**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sandra Kirksey



SANDRA KIRKSEY
Notary Public, State of Ohio
My Commission Expires
September 4, 2022

Notary Public: **Sandra Kirksey**
My Commission Expires: **09/04/2022**
Commission #: **2017-RE-675873**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office